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Israel Dedicates Shrine To "Shtetl", Pre-War Jewish Town

A shrine to the vanished "shtetl," the physically bleak but culturally flourishing Jewish town of prewar eastern Europe, was dedicated in Tel Aviv. It is a two-story building bearing the name of Sholem Aleichem and designed to preserve that distinct manifestation of Jewish culture that developed for eight hundred years, says the New York Times, until it was destroyed by the Nazis and the rise of Communism.

Some 700 Jews who were born in shtetls or who are descendants of those who lived in them, and prospered in the United States, have contributed the funds for the monument to the old way of life. The building will contain a museum, library, and auditorium, a repository of Jewish humor and folklore, and a research center.

Sholem Aleichem was the pen name of a humorist who wrote with insight and compassion about life in the shtetl at the turn of the century. He was beloved by his generation. His stories have been translated from Yiddish into many languages, and engendered the popular Broadway musical "Fiddler on the Roof."

Jerome Robbins, who directed the show, and Boris Aaronson, who designed the sets, were among the American Jews who sponsored the project.

Another was Bel Kaufman, author of the book "Up the Down Staircase," who attended the dedication. She is Sholem Aleichem's granddaughter.

The humorist died a poor man in the Bronx, New York, fifty years ago. To mark the anniversary, Zalman Shazar, Israel's president, addressed the ceremony and proclaimed 1966 as Sholem Aleichem Year.

The Yiddish language and culture, developed in the shtetl, have been dying, even in Israel, where a Hebrew-speaking generation has been taught to despise the European dispersion and its heritage.

Samuel J. Rodman, of New York, co-chairman of the American Friends of Sholom Aleichem

(Continued on Page Eight)

Union Leader Warns Against A Black-Out On Dissent

The president of the Amalgamated Clothing Workers Union criticized efforts by "some in high office" to silence those who disagreed with the Government's Vietnam policies. "Debate must not be stifled or discouraged," Jacob S. Potofsky, who heads the 385,000-member men's apparel union, declared, reports Emmanuel Perlmutter in the New York Times. "There is nothing unpatriotic about free discussion."

Mr. Potofsky also urged a reassessment of the Administration's policy toward Communist China.

His remarks, with their implicit criticism of President Johnson and some of his top advisers, were delivered to 1,500 delegates at the Union's five-day biennial convention in Convention Hall in Atlantic City.

The speech pointed up the dismay of some labor leaders over the displeasure with which the Johnson Administration regards opposition to its foreign policies in Asia. Mr. Potofsky is a vice-president of the American Federation of Labor and Congress of Industrial Organizations and a member of its executive council. He was a strong supporter of Mr. Johnson in 1964.

Mr. Potofsky cautioned against the resurgence of extreme rightist movements in the United States and their relation to the Vietnam war.

"This year we have seen a gradual change in the atmosphere of freedom," he said. "The radical right has used the military involvement in Vietnam as an excuse to try to impose a black-out on dissent — and in too many cases they have been joined by others, including some in high office who ordinarily would not support such right-wing goals so openly.

"Regardless of our view-points, debate must not be stifled or discouraged. Without free and open discussion and debate, the public loses its only means of making intelligent decisions. There is nothing unpatriotic or un-American in freedom of expression. An informed electorate is the best guarantee of democracy."

(Continued on Page Four)

German Loan To Israel Reveals Special Obligation

The Israel negotiators who recently obtained a $40-million loan from West Germany have returned home far from conquering heroes. They have had to justify the agreement to many unhappy countrymen, says James Feron in the New York Times. The argument has focused on the amount and the terms of the loan but much of the uneasiness that marks discussion of the agreement is based on the emotional conflict over German "obligations" to Israel.

Prof. Don Patinkin, dean of the Hebrew University's school of economics and social sciences, touched on that aspect when he devoted a weekly forum to criticism of the loan.

He said the loan was in no way vital to the development of the economy and that the sum consisted of no more than three per cent of Israel's total imports and fourteen per cent of the development budget.

Professor Patinkin said that in his opinion Israel got the loan "by stressing Germany's moral debt to the Jews, an act which was neither to our credit nor to our benefit."

In Premier Levi Eshkol's recent hour-long review of national policy before Parliament he virtually brushed off the Bonn agreement with a reference to its terms as "satisfactory." Responsible newspaper comment was lukewarm in favor of terms Israel obtained.

The negotiators were understood to have demanded fifty million dollars annually on a long-term basis with the sum available for use as Israel saw fit. They also insisted that the agreement exclude the use of German experts in Israel.

They came home with $10-million less and for a one-year period, a term fixed by German budgetary conditions. Although details have not been published, the other terms appear to be within the guidelines. Critics argue that the annual renegotiation will prove the most difficult point for Israel. One government official put it this way:

"Let's say we go back next year looking for money for a nuclear desalination plant and the Germans are about to resume their diplomatic links with the Arabs. Suddenly nuclear desalination will become a defense project in Arab eyes; the pressure will be on the Germans to keep away from it."

Dr. Yaacov Arnon, director general of the Treasury and one of the negotiators, said that the loan was a reasonable one for the Germans. It was clear, he said, that the Germans "demonstrated their obligation of a special responsibility toward us without us having demanded it of them."

Dr. Arnon said that while the subject of the six million Jews murdered by the Nazis had not been raised at the talks "it hovered over us like a ghost." He conceded that a twenty-year agreement would have been better for Israel but added, says the New York Times, that the Germans "do not recognize it as one-shot offer—they recognize it as an obligation that is not legally binding."

For Over Forty Years Woman Ran Concerts In N.Y., Single-Handed With Flair; Was Cheered By Hundreds Of Thousands Of Fans

Mrs. Charles S. Guggenheimer died at her home, 174 East 72d Street, New York, after a long illness. She was eighty-three years old.

For something over forty years, Minnie Guggenheimer was a fixture in the musical life of New York. It was not so much because she founded the summer concerts at Lewisohn Stadium in 1918, though nobody would contest their importance, says the New York Times. It was also because she ran them with a kind of flair and instinct for showmanship that made her the idol of newspapermen, the joy of stadium-goers, and a scandal to grammarians.

She was once described as having the speech habits of Casey Stengel out of Mrs. Malaprop. Breezy and uninhibited, Mrs. Guggenheimer was always engaged in losing encounters with the English language. From these she emerged as smiling and confident as ever.

Her intermission speeches were among the favorite parts of any stadium program. Invariably, she would preface her remarks with "Hello, everybody!", to which anywhere from 2,000 to 15,000 persons would chant back, "Hello, Minnie!"

On those occasions when she did not make any appearance, an audience would be likely to set up a rhythmic cry of "We want Minnie!"

When on stage, Minnie would proceed to describe the program and coming events. Very often she would mis-pronounce names of composers and musicians. She once announced the appearance of Enzio Pinza Baas instead of Ezio Pinza, bass. The audience responded with a yell of pure rapture, at which Minnie beamed before realizing that something was wrong.

On another occasion a titled guest, about to be introduced to the audience, got lost and started to wander into the wings. "Here, Prince! Here, Prince", yelled Minnie, chasing after him. Her stadium speeches also might contain appeals for money, details about her personal life, or requests for program suggestions.

Stadium Concerts had its inception during the World War One. In 1918, Mrs. Arnold Volpe, the wife of a then prominent conductor, says the New York Times, asked Mrs. Guggenheimer if she would join a committee to support good music at Lewisohn Stadium.

Mrs. Guggenheimer approached Adolph Lewisohn, who had donated the new stadium at City College. A two-week season was given, and there has been a season ever since. In 1962, Mrs. Guggenheimer had to withdraw because of illness, and her daughter, Sophie, ran the series for two summers. The Metropolitan Opera took over the series in 1965.

During the years Mrs. Guggenheimer was associated with Stadium Concerts, she ran them virtually single handed. She raised money for each season, engaged artists, handled negotiations with the unions, and worried about the entire operation. She especially worried about the weather. A series of rainy days would have made for a large deficit in a budget that ran to some $300,000.

Once she phoned the Weather Bureau in March to ask for a prediction about the June 22 opening concert. "Lady," the forecaster said, "you want to speak to God."

Mrs. Guggenheimer had a few comments to make about her involvement with the weather. "If I worried too much about it, I'd be three-quarters crazy instead of one-quarter crazy." She would discuss the weather with her audience and take a consensus as to whether a program should be canceled. Weather was a fixation with her, and, in 1962, she described her experiences at the stadium as "forty-four years of blood, sweat, and rain."

Next to weather, Mrs. Guggenheimer's great challenge was the airplane. That was not a problem in the early days of Stadium Concerts. As air travel developed, however, the evening skies grew noisier, all the more because Lewisohn Stadium was under the flight path to La Guardia Airport.

Mrs. Guggenheimer seemed to think that all airline pilots loved music and would sweep low over the stadium to listen. She bombarded the Civil Aeronautics Commission with complaints and had lengthy conferences with Adm. Charles Rosendahl, of the National Air Transport Command, says the New York Times. Attempts were made to have pilots reroute their paths during stadium hours, although it cannot be said that this was a campaign that Mrs. Guggenheimer won.

A short, stout, grandmotherly type, Mrs. Guggenheimer smoked two packs of cigarettes a day, enjoyed an occasional drink, and delighted in absurd little hats. She had interested herself in other musical projects and served on the board of the New York Philharmonic, but all of her major endeavors were directed toward her summer concerts.

She lived, breathed, and talked stadium with such intensity and volubility that the impact came through even at second hand. A critic once had a discussion with her on the telephone and finally replaced the receiver with a dazed look.

"Minnie," he said, "is the only person in the world who can throw up her hands over the phone."

Those who thought she was only a figurehead, or those who were misled by her grandmotherly aspects, soon found they were dealing with a shrewd woman, a good organizer, and an operator with some very high connections.

In 1934 Mrs. Guggenheimer persuaded Mayor Fiorello H. La Guardia to take personal charge of a campaign to raise $25,000. A few years later she was successful in getting many business concerns to help finance her seasons. And in an emergency she was always on top of things.

One such emergency occurred in 1942 when the shell of the musicians' stage collapsed when hit by a lightning bolt. Mayor La Guardia, under Mrs. Guggenheimer's urgings, rushed a wrecking crew to clear the debris, and the next night the orchestra gave a concert seated on the field. A new stage was built the following year. The present shell, constructed at a price of $400,000, inaugurated the 1949 season.

Through the years, the Lewisohn Stadium concerts played an important part in the musical life of this city. The events were one of the best buys in town, and the only place during July and August, says the New York Times, where one could consistently hear symphonic music in New York — at 25 cents for many seats.

Up to the middle nineteen-forties the greatest artists consistently appeared there. Many young New Yorkers were first exposed to the best music through the good offices of Mrs. Guggenheimer. After the end of World War II, though, Stadium Concerts began fighting a losing battle. People had money and began to drift away, lured by competing summer musical events. Television and the long-playing record also made inroads into attendance.

Many complaints, too, were voiced against the antiquated amplifying system at the Stadium. In addition, the area of Lewisohn Stadium, at Amsterdam Avenue and 137th Street, became run down. It became apparent that the summer concerts no longer filled the need that they once had filled. But the fact remained that for many years the focus of summer music in New York was Lewisohn Stadium, and it remained that way because of the efforts of one dedicated woman.

Mrs. Guggenheimer, born on October 22, 1882, was the daughter of Samuel Schafer, a member of the Schafer Brothers banking concern founded in 1860. She did not receive a musical education, but she played the piano, says the New York Times, well enough to accompany many of the famous singers who were guests at the Schafer home.

Nearly 500 musicians, music lovers and just plain fans gathered at Temple Emanu-El, Fifth Avenue and 65th Street, to pay their last respects to Minnie — Mrs. Charles S. Guggenheimer.

Among those present were Richard Rodgers, the composer; A. Wilfred May, former co-chairman of Stadium Concerts; Leonard Bernstein, the composer and conductor, and Martin Ormandy, brother of Eugene Ormandy, the conductor, and a 'cellist at the outdoor concerts for 37 years.

Also present was David Rea, who went to work as Mrs. Guggenheimer's butler the day after the armistice was signed in 1918. Mr. Rea recalled a New Year's Eve party at the Guggenheimer's Fifth Avenue home at which Enrico Caruso, Sergi Rachmaninoff, and Fritz Kreisler were present.

Miss Lenora Korenstein, a Department of Hospitals employe who had never met Mrs. Guggenheimer, said that she had attended the Lewisohn concerts for years "as much to see and hear Minnie as to hear the concerts themselves."

The simple services, marked by a cascade of red roses and pink carnations on smilax that covered the mahogany coffin, included a tribute to Mrs. Guggenheimer by Bruno Zirato, adviser to the board of the New York Philharmonic Symphony Society, says the New York Times: "Minnie was in her way an interpreter of our difficult times," Mr. Zirato said. "She had the rare gift of being able to distinguish real values from pretense."

He added, in a reference to one of Mrs. Guggenheimer's pet peeves: "And in Minnie's heaven when the angels pluck their harps, it is a prerequisite that their celestial chords are not disturbed by the buzzing of low-flying planes."

The Rev. Dr. Julius Mark de-

(Continued on Page Four)

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BIRKS
JEWELLERS

Social Notes — Montreal

Colonel and Mrs. R. J. Lewis, of St. Louis, Missouri, visited his brother-in-law, and sister, Mr. and Mrs. Aaron Schachter, 4900 Maplewood Avenue.

Mr. and Mrs. Henry Ruttner, and son, Jeffrey, formerly of 2720 Bedford Road, have moved to 5850 Decelles Place.

Mrs. Ann Whitzman, and her sister, Mrs. Pauline Signer, and son, Bernard Signer, formerly of 8244 Stuart Avenue, have moved to 6220 Sherbrooke Street West.

Mr. and Mrs. Harry Finestone, formerly of 4040 Bourret Street, have moved to 3780 St. Catherine Road.

Mr. and Mrs. Samuel Herscovitch, and son, Barry Martin, formerly of 8566 Birnam Street, have moved to 7021 Wavell Street.

Mr. and Mrs. Ben Shames, formerly of 4004 Esplanade Avenue, have moved to 4097 Carlton Avenue.

Mr. and Mrs. Charles Goodman, formerly of 5756 Northmount Avenue, have moved to 5760 McAlear Street.

Mr. and Mrs. J. Alter, and Saul, Samuel, and Doris, formerly of 2405 Bedford Road, have moved to 4583 Notre Dame Street, Chomedey.

Victor Shafferman, named on the Dean's list of superior students, at Northwestern University, School of Law, in Chicago, Illinois, visited his parents, Mr. and Mrs. B. Shafferman, 143 St. Catherine Road.

Mr. and Mrs. Joseph S. Dankner, and son, Philip Dankner, formerly of 5264 Waverley Street, have moved to 2034 Van Horne Avenue.

Mr. and Mrs. Eli Boyaner, 25 Orange Street, Saint John, N. B., are visiting their son, and daughter-in-law, Dr. and Mrs. Don Boyaner, and sons, Frank, and Lee, and daughter, Marlene, 33 Belsize Road; and their son-in-law, and daughter, Mr. and Mrs. Carl Segal, and Beth, Keith Don, and Nathan, 2282 Mantha Street.

Mrs. Henry Wolfe, of Providence, Rhode Island, visited her parents, Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue.

Mr. and Mrs. A. Rudd, of Toronto, Ont., visited his sister, Mrs. Fanny Spilkov, 2110 Nantel Street.

Mrs. Anne Steinbergh, and her daughter, Miss Diane Steinbergh, of Toronto, Ont., visited her son-in-law, and daughter, Mr. and Mrs. Tully Israel Herlich, and daughters, Shawna, and Randi, and son, Neil Jason, 648 Murray Hill Avenue.

Mr. and Mrs. Isaac Mandelbaum, 7005 Guelph Avenue, were in Acapulco, and Mexico City, Mexico.

Mr. and Mrs. Israel Segal, and Stanley, Marvin, and Ben, of New York, visited their cousins, Mr. and Mrs. Harry Friedman, 1002 Dickens Circle.

Mr. and Mrs. Sydney Burn, formerly of 3900 Bouchette Street, have moved to 4525 Notre Dame Street.

Mr. and Mrs. Arthur Hollinger, of New York, visited their son-in-law, and daughter, Mr. and Mrs. Alvin Goldenberg, and Bruce, Mark, and Susan, 5728 Westminster Avenue.

Stanley Spier, a third-year medical student at the University of Toronto, in Toronto, Ont., is visiting his parents, Mr. and Mrs. Max Spier, 6520 Mountain Sights Avenue.

Mr. and Mrs. Bernard Glick, of Flushing, N.Y., will be here for the marriage of Miss Patricia Silver, daughter of Mr. and Mrs. Max Silver, 4300 Western Avenue, to their son, Bernard Glick, on June 9, at Shaare Zion Synagogue.

Mr. and Mrs. Allen Spector, and son, Robert, formerly of 5750 Trinity Avenue, have moved to 920 D'Alencon Street, Chomedey.

In Toronto, Ont., for the fortieth wedding anniversary of Mr. and Mrs. Max Kalpin, 36 Carscadden Drive, were: Mr. and Mrs. Max Weigensberg, 8033 Westover Street; Mr. and Mrs. Samuel Weigensberg, 4605 Plamondon Street; her brothers, and sisters-in-law; and their nephews, and nieces: Mr. and Mrs. Adolph Jack Frost, and daughters, Charlotte, and Marcia, 5711 McAlear Street; Mr. and Mrs. Edward Weigens, 5772 McAlear Street; Mrs. Samuel Gruman, 6225 Clanranald Avenue; and Mrs. Maurice L. Cheifitz, 5603 Borden Avenue.

Here for the bar-mitzvah of Harvey, son of Mr. and Mrs. Marcel Karp, 5620 Davies Street, who will be called to the Reading of the Law, on June 4, at Beth Zion Synagogue, will be: Mr. and Mrs. Marcel Storm, of Antwerp, Belgium; Charles Karp, of Luxemberg; uncles, and aunt; Mr. and Mrs. Jules Moed, of New York, great-uncle, and great-aunt; Mr. and Mrs. Henry Moed, Mr. and Mrs. Isidore Moed, Mr. and Mrs. Leo Weinman, Mr. and Mrs. Nathan Leidler; all cousins; and Mr. and Mrs. Henry Kaiser; all of New York; His Worship, Mayor Max Silverman, of Sudbury, Ont., a cousin.

Ronald Silver, of Toronto, Ont., visited Mr. and Mrs. David Rosenman, 4445 Dupuis Avenue, whose daughter, Miss Arlene Rosenman, is his fiancee.

Mrs. Fanny Weinstein, formerly of 4878 Melrose Avenue, has moved to 5501 Adalbert Street.

Mr. and Mrs. Moe Goldberg, and daughters, Misses Sonia and Dorothy Goldberg, formerly of 5575 Beaucourt Street, have moved to 4205 Bourret Street.

Mr. and Mrs. Edward Freedman, and sons, Howard, and Arnold, and daughter, Cheri, formerly of 4105 Mackenzie Street, have moved to 873 Harvard Street.

Mr. and Mrs. Stanley Kraus, and their sons, Steven Paul, and Richard, 4415 Bathurst Street, Toronto, Ont., formerly of Montreal, will be here for the bar-mitzvah of their son, Steven Paul, who will be called to the Reading of the Law, on June 4, at Beth Zion Synagogue. Mr. and Mrs. Stephen Leeds, of New York, uncle, and aunt; and Dr. Daniel Rosenthal, 45 Balliol Street, Toronto, a cousin, will be here for the celebration.

Gerald Mariner, of Hartford, Conn., visited his mother, Mrs. Mary Maritzer, 4910 Maplewood Avenue, and was present at the brith of his nephew, Mark Robert, son of Mr. and Mrs. Alvin Maritzer, 5752 Blossom Avenue.

Mr. and Mrs. Hyman Feigelson, 6519 Merton Road, were in Mexico City, and Acapulco, Mexico.

Morris Nish, of San Francisco, Calif., visited his mother, Mrs. Jennie Nish, 3420 Barclay Avenue.

Mr. and Mrs. W. Budd, of Toronto, Ont., visited his sister, Mrs. Fanny Spilkov, 2110 Noel Street.

Mr. and Mrs. Earl Devine, formerly of 7532 Euclid Road, have moved to 75 Roxton Crescent.

Mr. and Mrs. Samuel Stern, 4979 Fulton Street, visited their son-in-law, and daughter, Mr. and Mrs. Donald Sherman, and newborn, daughter, Darcie Rana, 9 Kingsbridge Court, Toronto, Ont.

Mr. and Mrs. Leon Schnurbach, and Samuel, Henry, and Freda, formerly of 5897 Mountain Sights Avenue, have moved to 2275 Gold Street.

Mr. and Mrs. Aaron Isbitsky, and David Mordechai, and Adam Hillel, formerly of 5787 Trinity Avenue, have moved to 99 Manuel Drive, Dollard des Ormeaux.

Mr. and Mrs. Allan Seller, and sons, Fred, and Daniel, formerly of 7631 Euclid Road, have moved to 5094 Souvenir Street.

In Forest Hills, N.Y., for the marriage of Miss Alice Jane Lippner, daughter of Mr. and Mrs. Fred W. Lippner, of Metuchen, N. J., to Joseph Aaron Markenson, son of Mr. and Mrs. George Markenson, of Forest Hills, on June 5, at Forest Hills Jewish Centre, will be: Mr. and Mrs. L. Flancer, 5550 Trent Avenue; Mr. and Mrs. Leon Borczuk, 3785 Dupuis Avenue; Dr. and Mrs. Abraham Myer Wertman, and Mrs. L. Krasnow, all of 702 Dollard Avenue; all cousins of the groom-to-be; and Mr. and Mrs. Jack Cohen, and daughter, Rachel, 875 Trudeau Street.

Mr. and Mrs. Jack Sheffren, formerly of 8017 L'Acadie Boulevard, have moved to 5 Harland Place.

In Toronto, Ont., for the funeral of Mrs. Fanny Malinsky, 1 Marquette Street, who died on April 22, at New Mount Sinai Hospital, were: Mrs. Essie Tarnofsky, 4685 Bourret Street, her sister-in-law; Saul Tarnofsky, 12 Lyncroft Road; and Mr. and Mrs. B. Lerner, 8104 Cote St. Luc Road; her nephews, and niece.

Mr. and Mrs. Ben Weigensberg, 4255 Prince Charles Avenue, celebrated the bar-mitzvah of their son, Howard Arnold, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue. He is the brother of Rhonda Susan, aged ten years; and Mindy Sheryl, five and one-half; grandson of Mr. and Mrs. Abraham Weigensberg, 6710 McLynn Avenue; and of the late Mr. and Mrs. Moses Angert, of Ottawa, Ont.; great-grandson of Mrs. Sarah Kathnelson, of Ottawa. Kiddush was observed. Afterwards Mr. and Mrs. Weigensberg received one hundred and ninety-four guests in the Synagogue hall. The hostess wore a light-blue, silk, shantung ensemble; with a blue hat. Rhonda Susan wore a Burgundy-red, three-piece, knitted suit, trimmed with white. Mindy Sheryl wore a white, accordion-pleated, silk dress. Mrs. Abraham Weigensberg was in a navy-blue, shantung dress; with a white, flowered hat. Seated at the head table with the family were: Mr. and Mrs. Jack Weigensberg, Mr. and Mrs. Theodore Augert, his godparents; uncles, and aunts; Mr. and Mrs. G. L. Snyder, of Ottawa, Ont.; and Mr. and Mrs. Moses A. Appel. Mr. Appel was toastmaster. The bar-mitzvah made a speech. A composition of blue, and gold-toned carnations, pom-poms, and gladioli, combined with a blue, and gold-coloured birthday cake was the table decoration. Here for the celebration were: uncles, and aunts; Mr. and Mrs. H. Kathnelson, and daughters, Misses Andrea, and Marsha Kathnelson; Mr. and Mrs. Arnold Mayberger, and sons, Mark, Steven, and Shane; all of Ottawa; Miss Mary Morantz, of Toronto, Ont.; Mrs. Simon Klap, of Toronto, great-aunt; Mr. and Mrs. Moe Louis Slack, Mr. and Mrs. Moe Slack, Harry Shenkman; all cousins; of Ottawa; Mr. and Mrs. Hyman Mayberger, Mr. and Mrs. G. L. Snyder, and daughter, Miss Beverley Snyder; Mr. and Mrs. Harry Kofsky, and Sandra, and Michael; Mr. and Mrs. R. Fawcett, Mr. and Mrs. J. Hirst, Mr. and Mrs. L. Eisenberg, and Mr. and Mrs. Jack Butovsky; all of Ottawa. That evening Mr. and Mrs. Weigensberg were hosts at a buffet supper at their home for the out-of-town guests, and the immediate family. Mrs. Weigensberg wore a white, peau de soie gown, made with an embroidered bodice; and had a corsage of aquamarine-blue, and white roses. Arrangements of blue, and gold-toned carnations, and pom-poms decorated the table. Howard Arnold received a letter of congratulations from Prime Minister Lester Pearson.

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BAR-MITZVAHS

Steven Paul, son of Mr. and Mrs. Stanley Kraus, 4415 Bathurst Street, Toronto, formerly of Montreal, will be called to the Reading of the law, in honour of his bar-mitzvah, on June 4, at Beth Zion Synagogue, in Montreal. He is the brother of Richard; grandson of Mrs. Tillie Kraus, of Brooklyn, N. Y. Kiddush will be observed.

Bruce, son of Mr. and Mrs. Alvin Goldenberg, 5728 Westminster Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Mark, aged eleven years; and Susan, eight; grandson of Mr. and Mrs. Arthur Hollinger; and of Mr. and Mrs. Max Goldenberg; all of New York. Kiddush was observed.

Steven, son of Mr. and Mrs. Marcel Karp, 5620 Davies Street, will be called to the Reading of the Law in honour of his bar-mitzvah on June 4, at Beth Zion Synagogue. He is the brother of Misses Ruth and Nicole Karp. Kiddush will be observed. He is the grandson of the late Mr. and Mrs. C. Karp; and of the late Mr. and Mrs. Yehuda Trestynowiez, all of Antwerp, Belgium.

David Thomas, son of Mr. and Mrs. Cyril Horsman, 4395 Grand Boulevard, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 4, at Shaar Hashomayim Synagogue. He is the brother of Laura, aged seven and one-half years; grandson of Mrs. Dora Gaisin, 5820 Terrebonne Street, and the late Ilyman Gaisin. Kiddush will be observed.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Blanshay, 4820 Harvard Avenue, announce the marriage of their daughter, Miss Brenda Lee Blanshay, to Ronald Torchin, son of Mr. and Mrs. Allen Torchin, 5041 Grosvenor Avenue, to take place on Sunday, June 5, at six o'clock, at Beth Zion Synagogue.

Mr. and Mrs. Norman Zuker, 6930 Chester Avenue, announce the marriage of their daughter, Miss Karen Zuker, to Lyon H. Kunin, son of Mr. and Mrs. Jack Kunin, 6606 Nice Road, to take place on Sunday, June 5, at half-past six o'clock, at Shaare Zedek Synagogue.

Mr. and Mrs. Ilyman Trachtenberg, 5535 King Edward Avenue, announce the marriage of their daughter, Miss Linda Trachtenberg, to Earl Cohen, son of Mr. and Mrs. Louis Cohen, 642 Victoria Avenue, to take place on Tuesday, June 7, at six o'clock, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating. Miss Trachtenberg received the Bachelor of Arts degree from McGill University. Mr. Cohen is a graduate of McGill University with the Bachelor of Arts degree; and the Bachelor of Civil Law degree.

Mr. and Mrs. Hyman Wiseman, 2510 Van Horne Avenue, announce the marriage of their daughter, Miss Eleanor Juliet Wiseman, to Jacques Tylbor, son of Mr. and Mrs. Georges Arbiser, 4390 Ninth Street, Chomedey, to take place on Sunday, June 5, at half-past six o'clock, at Beth Aaron Synagogue.

Mr. and Mrs. David Applebaum, 5 Finchley Road, announce the marriage of their daughter, Miss Esther Applebaum, to Ady Kanfi, son of Mr. and Mrs. Shem-Tov Kanfi, of Israel, to take place on Sunday, June 5, at seven o'clock, at the Queen Elizabeth Hotel.

Mr. and Mrs. Murray Goldberg, 3840 La Peltrie Street, announce the marriage of their daughter, Miss Rhoda Lee Goldberg, to Edi Kaufer, son of Mr. and Mrs. Ernest Kaufer, 5520 Beaminster Place, to take place on Sunday, June 5, at six o'clock, at Beth El Synagogue.

Mr. and Mrs. Max Silver, 4300 Western Avenue, announce the marriage of their daughter, Miss Patricia Silver, to Marvin Glick, son of Mr. and Mrs. Bernard Glick, of Flushing, N.Y., to take place on Thursday, June 9, at seven o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Joseph Lubin, 4635 Clanranald Avenue, announce the marriage of their daughter, Miss Harriette Lubin, to Robert Wolfe, son of Mr. and Mrs. Fred Wolfe, 5090 Ponsard Avenue, to take place on Sunday, June 12, at six o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Fred W. Lippner, of Metuchen, N. J., announce the marriage of their daughter, Miss Alice Jane Lippner, to Joseph Aaron Markenson, son of Mr. and Mrs. George Markenson, of Forest Hills, N. Y., formerly of Montreal, to take place on Sunday, June 5, at Forest Hills Jewish Centre, in Forest Hills, at twelve o'clock noon.

Mr. Markenson is the grandson of the late Mr. and Mrs. Samuel Ber, of Montreal.

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MONTREAL MEETINGS

★ TEMPLE BETH SHOLOM ★

Rabbi H. Leonard Poller: Henry Fleming was elected president for 1966-67 at the annual congregational meeting. Others elected to the executive were: honorary president, Norman N. Genser, Q.C.; Harry Wolfe, Harry Halton, vice-presidents; Henry Dainow, Dr. Lyon Lapin, Bernard Selvin; treasurer: Morris Goldberg; assistant treasurer; Saul Abracen; secretary: Mrs. Richard B. Kramer. Elected to the board of trustees were: Dr. Hershel Bernstein, Nathan Barnett, Norman Cohen, Mrs. Jack Freedman, Arthur Frenkel, Sydney Goldstein, Donald Herscovitch, Peter Issenman, Monroe Kert, Michael Kogan, Norman Lataky, Jack Miller, Irving Neamtan, Mrs. Lionel Rosenthall, Leon Scheim, Issie Werk, Herbert Wittes, Gus Zilversmit.

★ DALSE WELFARE CLUB ★

Ladies Auxiliary meets on June 7, at 6445 Decarie Boulevard. Mrs. M. Steinberg is president. Closing meeting is on June 16, at 7.00 p.m. Tag day is September 8. Mrs. A. Shragie, and Mrs. J. Feldman as chairmen. Officers are: Mesdames L. Goldstein, J. Elman, vice-presidents; R. Ostroff, treasurer; J. Scodnick, J. Stern, secretaries; B. Schaffer, J. Feldman, publicity.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, assistant; On June 3, at 8.15 p.m., sermon: "The Missionary Ideal In Judaism". At that service, David, son of Mr. and Mrs. Edward Wullen, 5627 Cork Street, will be called to the Reading of the Torah in observance of his Bar-Mitzvah.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: David Thomas, son of Mr. and Mrs. Cyril Horsman, 4395 Grand Boulevard, will be called to the Reading of the Torah on June 4, in observance of his Bar-Mitzvah. The Kiddush will honour university graduates. The Inaugural Torah Institute in the Laurentians of the Northeast Region, National Federation of Jewish Men's Clubs, sponsored by the Men's Association with the Men's Clubs of Beth El, Shaar Shalom, Shaare Zedek, and Shaare Zion Synagogues, is on June 3 - 5, in Ste. Agathe; guest speaker, Benjamin Herson, director of adult education. Chairmen are: Alexander Popliger, Q.C., and Harold Shapiro. The third annual golf tournament of five local branches of the Northeast Region of the National Federation of Jewish Men's Clubs, is on June 16, at the Green Valley Golf and Country Club; starting times, 9:30 a.m. to 12.30 p.m.; full-course meat supper (strictly Kosher) at 7.00 p.m.; members and male friends only, may make reservations. Information from Alec Fineberg, at 731-3591; or 488-4817.

★ MONTREAL HAKOAH ★

Sport Club: On Sunday, June 5, at 2 p.m., at Kent Park, Montreal Hakoah Soccer Club will play against San Michel, who are in first place, and have not lost a game since the season opened. A capacity crowd is expected, as Hakoah have won their last two games. The first one was won at Kent Park, on May 23, 4-0, against Napoli; and the crowd was thrilled to see the first of two goals by George Kraus, which was put into the goal with his head. The other scorers were Isaac Levy and Zvi Ehrenfeld. The second game was won on May 29, at Trenholme Park, 2-0, against S.O.Y. Inter. Goals were scored by Isaac Jesion, and Jack Boaz. Seeing Hakoah in action brings back historical memories of the great Jewish soccer teams of yesteryear, reports Mark I. Laxer, the business manager.

★ CANADIAN FRIENDS ★

Of the Hebrew University: Head-table guests at the annual dinner of Montreal Chapter, in the Grand Salon of the Queen Elizabeth Hotel, were: Rabbi and Mrs. Solomon Frank, Ira Hirschmann, of New York, the guest speaker; Consul General of Israel, Col. Dov Sinai, and Mrs. Sinai, Mr. and Mrs. Bernard Bloomfield, Mr. and Mrs. Allan Bronfman, Mr. and Mrs. Edward Bronfman, Mr. and Mrs. Melvin Chorney, Mr. and Mrs. Myer Deitcher, Mr. and Mrs. Michael Greenblatt, Mr. and Mrs. Samuel R. Risk.

★ JEWISH IMMIGRANT AID ★

Services Of Canada: The following is an excerpt of a letter from A. J. Guttman, chairman of the J.I.A.S. Clothing Centre: "With the arrival of many Jewish immigrants, especially from North Africa, we are in dire need of clothing, household effects, and furniture, to be distributed among the families that are being assisted by our agency. We are deeply grateful to you for your thoughtfulness and for your interest in our immigrant aid activities."

★ JEWISH CONVALESCENT ★

Hospital David Russman Unit met at the home of Mrs. A. Gurvitch, 4747 Carlton Avenue. Mrs. S. Finkelstein presided. The raffle was won by Mrs. S. Morris who gave a donation. Golden Book contributions were received from Mrs. Ida Russman, on the bar-mitzvah of her grandson, Jerry; and the sixteenth birthday of her granddaughter, Karen Tina, children of Mr. and Mrs. Aaron Russman, 5109 Prince of Wales Avenue. Esther Rachel Unit met at the home of Mrs. N. Leibovitz, 2032 Goyer Street. Mrs. A. Meltzer is president. Mrs. B. Goldman won the raffle and gave a donation. Bessie Kronenberg Unit luncheon meeting was at the home of Mrs. Samuel Grostern, 5593 Plantagenet Avenue. Congratulations were extended to Mrs. A. Ballington on the sixteenth birthday of her granddaughter, Peggy; daughter of Mr. and Mrs. N. Hubscher, 5701 Kincourt Street. Esther Rachel Unit meeting was held at the home of Mrs. N. Leibovitz, 2032 Goyer Street. Mrs. A. Meltzer, president, presided. The raffle, donated by Mrs. Leibovitz, was won by Mrs. B. Goldmann, who gave a donation. Marcovitch Schneider Unit met at home of Mrs. D. Cohen, 1328 Lajoie Avenue. Mrs. G. Schneider is president. Mrs. L. Kom, 5310 Randall Avenue, who was welcomed as a new member, won the raffle and gave a donation. A donation was received from Mrs. Beatrice Poplaw, 5994 Dolbeau Street, in memory of her mother, Mrs. Bertha Goldenberg. Baruch Chazonoff Unit held a bazaar. A get-well card was sent to A. Milstein, at the Royal Victoria Hospital. A sympathy card was sent to John Simon, 1376 Elizabeth Boulevard, on the death of his brother, George Simon, 3070 Graham Boulevard. David Russman Unit met at the home of Mrs. S. Kahn, 5225 Cavendish Boulevard. Mrs. S. Finkelstein, president, presided. Mrs. M. Scharf won the raffle and gave a donation. Bessie Kronenberg Unit received a donation for the Golden Book from Mr. and Mrs. Aaron Schacter, 4900 Maplewood Avenue, on the bar-mitzvah of their grandson, Allan Stephen, son of Mr. and Mrs. G. Thaw, 2189 Haig Drive, Ottawa, Ont.

★ PIONEER WOMEN ★

The annual honor luncheon takes place on June 7, at 12.30 p.m., in the Mount Royal Hotel. The guest speaker will be Saul Hayes, Q.C., executive vice-president of the Canadian Jewish Congress. Mesdames H. Schneider and B. Bercovitch are conveners.

★ BNAI BRITH WOMEN ★

Cum Laude Chapter Number 548 Business And Professional Girls' Group closing dinner is on June 7, at 7.00 p.m., at 368 Mount Royal Avenue East. Miss Betty Elman is president. Misses Melvina Auerbach and Yetta Miller are conveners. Miss Dora Kaufman is publicity chairman. Miss Paula Cohen, corresponding secretary.

★ HEBREW LADIES SICK ★

Benefit Society closing meeting is on June 7, at 7.00 p.m., at Gourmet Restaurant. For reservations and information call Mrs. R. Dolman, 739-0381; Mrs. A. Plotkin, VI. 2-5950. Mrs. I. Rosenberg is president.

★HOSPITAL OF HOPE★

Units meeting June 6, at 2:00 p.m., are: Tillie and Solomon Cohen (Victory), at the home of Mrs. W. Cohen, 591 Davaar Avenue; Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue. Units meeting June 7, at 2:00 p.m., are: Sara B. Stein, at the home of Mrs. N. Levine, 4955 Isabella Avenue; I. J. Borrin, at the home of Mrs. T. Cooper 5790 Darlington Avenue; at 8:00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. H. Myerson, 4850 Plamondon Street. Unit meeting June 9, at 8:00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. M. Singerman, 6822 Wilderton Avenue. Chaim Reyzen Junior Unit met at the home of Mrs. H. Tanzer, 4547 Notre Dame Street, Chomedey. The annual donor dinner, sponsored by the Council of Units, is on June 8, at the Grand Salon, Queen Elizabeth Hotel. Mrs. M. Pinsky, president of the Council, will report. J. R. Bogante, Q.C., founder-president, will speak. There will be a musical program, of cantorial and popular operatic selections by Cantor Benjamin Haas, of Adath Israel Synagogue; folk singing, with guitar, by Misses Sandi Pinsky, and Sharon Letovsky; the Youth Mandolin Orchestra, of the Peretz School, conducted by David Katz. Special awards will be presented to those achieving high score, in the individual projects to be announced. Invitation is by one completed dime book, or the equivalent, of $9.00. Conveners are: Mrs. I. Kanofsky and Mrs. B. Rutman.

BIRTHS

Born, to Mr. and Mrs. Allan Yaphe (nee Phyllis Stern), 976 One Hundredth Avenue, Chomedey, on May 3, at the Jewish General Hospital, a son, Mark Aaron; grandson of Mr. and Mrs. Harry Yaphe, 4890 Maplewood Avenue; and of Mr. and Mrs. Norman Stern, 2200 Gold Street; great-grandson of Mrs. Pearl Stern, 4194 Mackenzie Street, Chomedey; and of Mr. and Mrs. Max Marcus, 5625 Emerald Avenue. Godparents are Avner Stern, uncle; and Miss Doreen Stern, aunt. Mr. Marcus, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ian Hurwitz (nee Anne Naginsky), 1462 Elizabeth Street, on February 27, at the Royal Victoria Hospital, a daughter, Karen Cynthia; sister of Hiram, aged nine years; and Anne Morrie, seven; granddaughter of Mr. and Mrs. H. Naginsky, 4671 Barclay Avenue; and of Mrs. Bella Hurwitz, 3010 Van Horne Avenue, and the late H. Hurwitz.

In MEMORIAM

KAPLAN: In loving memory of a dear father and grandfather, Abraham Kaplan, who passed away June 2, 1963. Always remembered and sadly missed by his children, Edie, and Archie; and grandchildren, Earl, Rhonda, and Miles.

DEATHS

Jerry J. Segall, 912 Pratt Avenue, the widower of Mrs. Pauline Raginsky Segall, died suddenly on Saturday, April 16, at the age of seventy-one years. He is survived by a son, Dr. Ascher J. Segall, of Boston, Mass.; a daughter, Mrs. Reuben Schucher (Rena), 4928 Ponsard Avenue; two grandchildren: Ruth Karen, and Kathy Schucher; a brother, Dr. Harold N. Segall, 4100 Cote des Neiges Road; and a sister, Mrs. Jeanne Diner, 912 Pratt Avenue. He was the son of the late Mr. and Mrs. F. Segall, of Montreal. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home. Mr. Segall was born in Darabni, Romania, and came to Montreal with his mother and brother, from Romania in 1900, to join his father who had emigrated the previous year. Educated in Montreal, at the Baron de Hirsch Institute, and Dufferin School, he built up a chain of retail shoe stores in Montreal, and retired in 1954. Mr. Segall had been national president of the Jewish Immigrant Aid Services, and was influential in helping many newcomers to build another life in Canada. One of the high points of his service with JIAS was the task of looking after thousands of stateless people who came to Canada from concentration camps of Europe shortly after the Second World War. He was a governor of the Y.M.-Y.W.H.A., and an active canvasser as well as a participant in swimming, riding, skiing, boxing, volleyball, and gymnastics. He was affiliated with the Federation of Jewish Philanthropies, the Hebrew University in Jerusalem, Combined Jewish Appeal, United Talmud Torahs, Jewish General Hospital, Hebrew Free Loan Association, Montefiore Club, St. George A.F. and A.M.; Canadian Legion, and the Canadian Club. He was a member of Shaar Hashomayim Synagogue.

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Rarely has an elected representative in Canada been shouldered with the responsibilities that have been given Eric Kierans since his election to the Quebec Provincial Parliament in 1963. As head of the key Ministry of Revenue, he was responsible for collecting government revenue at a time of tremendous growth and of change in Quebec. Now, as Minister of Health he is in charge of the largest single budget in our Province's history, is responsible for the development of Quebec's new Medicare, hospital and mental health programs.

But while undertaking these difficult tasks, Eric Kierans has remained constantly aware of his role as a local member for Notre Dame de Grace . . . has made himself available to constituents . . . has visited and addressed many local groups and organizations. At the same time, he has not hesitated to speak out about matters affecting Canada generally . . . to draw attention to the dangers of foreign guidance of Canadian industry . . . to come out against fuzzy-minded separatism as both a political and economic impossibility for Quebec or any other region of this country. He is remembered throughout Canada as the man who helped demolish the Social Credit myth and turn the Federal tide against the Creditistes.

Eric Kierans is an outstanding representative for Notre Dame de Grace in Quebec City . . . a man of intelligence, activity and integrity. We ask that you support him with your ballot on June 5th next.

FOR INFORMATION, ELECTION DAY TRANSPORTATION, BABYSITTERS, CONTACT THE LIBERAL COMMITTEE ROOM AT 6425 SOMERLED AVE., OR PHONE 489-5309 OR 489-5300.

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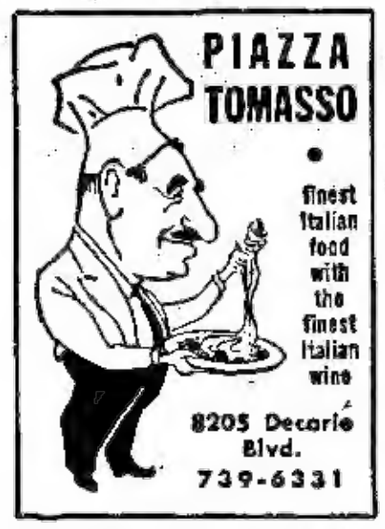
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SEDER IN SAIGON: PASSOVER UNDER COMBAT CONDITIONS IN VIETNAM

By Chaplain Alan M. Greenspan, U.S. Army Jewish Chaplain in Vietnam

In reading the news releases about Passover in Vietnam in 1965, I could not visualize anything of more interest taking place this year.

Having arrived in Vietnam about a month before Passover, I was pleased to find that supplies had been ordered well in advance of the holiday. As a matter of fact, some of the foods had already arrived from the National Jewish Welfare Board (JWB). However, were it not for the keen eyes of one of the men who worked at the post, they might not have been found.

Arrangements were made through Sam Anderson, director of operations for the USO in Vietnam, for the Sedarim to take place at the Saigon USO. Men from the southern third of Vietnam would attend these observances.

New dishes were ordered through U.S. Army supply channels. It was not until two and one-half hours before the first Seder that all the dishes arrived. The Army came through in fine style.

The effort to prepare for Passover was a combined one. From the Navy came beautiful linen tablecloths. Air support for delivering supplies and bringing men in for the services were provided by the Air Force and Army. The State Department, through the United States Embassy, loaned us a new stove.

Sleeping facilities were arranged at the Meyercord Hotel, a transient billet in Saigon, for those who were to come from outside the area. Three days before Passover, however, the Victoria Hotel was destroyed by a terrorist's bomb and many of the survivors were moved to the Meyercord. In spite of this, the Meyercord went out of their way to accommodate as many men from out of town as possible.

Although it is customary to search for the Afikoman, the matzoh or unleavened bread eaten as dessert at the Seder, our search began before the holiday with an attempt to find fresh horse-radish to be used as the bitter herb at the Seder. The entire country was scoured to no avail and a substitution had to be made.

"Solo Seder" packages sent by JWB were shipped to men out in the field who would not be able to attend the services in Saigon because of operational requirements. All of these problems were preliminary to the actual holiday. The end was not yet in sight though. About one and one-half hours before the Seder, I received a phone call from one of the men wanting to know if I had heard anything about Saigon's being placed off-limits to all U.S. personnel from 5.00 p.m. until 6.00 a.m. the next morning.

I immediately contacted the Provost Marshall who confirmed the fact that there was indeed a curfew. It seemed for a few moments that there would be no Seder in Saigon in 1966. The Command, through the Assistant Chief of Staff, was made aware of the picture. After a discussion of the problems involved, it was agreed that an exception would be made to the off-limits in order to allow the Seder to go on as scheduled, providing that it ended by 9.00 p.m.

And so the Seder began with the reading of the following greeting from the Commanding General, United States Military Assistance Command Vietnam, General William C. Westmoreland:

"The Festival of Passover commemorates the exodus of the Jewish people from Egyptian bondage. The exodus marked the first struggle of a people to secure religious freedom and the right to govern itself independently. All of us are here to continue that struggle. The era may be different but the aims are the same. We, too, must help a people to live without fear of persecution and aggression. As you gather to celebrate your holiday, may its message of hope ring true. In this vein, I extend to you my best wishes for a meaningful observance. May the hallowed customs of these holy days give you and your loved ones the inspiration to carry forward the struggle for freedom."

By the end of the Seder, street demonstrations had begun outside. The first group of men to leave the USO rushed back in as a mob of demonstrators ran down the street in front. The next day, one of the men informed me that he had to climb over a couple of fences to escape the demonstrations.

After everyone had safely left the USO, I returned to my quarters, encountering tear gas on the way. I shall never forget the first night of Passover I spent in Vietnam.

Services were held the next morning and the response from the men was very gratifying. To join in prayer, with a large congregation, so many miles away from home, and under conditions of combat, was indeed an inspiration.

The second Seder was almost washed out just like the first. This time though, the curfew was imposed upon the Vietnamese people as well as the Americans. In order for the people who prepared the Sedarim to be off the streets in time, the Seder had to be pushed forward about an hour from its scheduled time. The Armed Forces Radio Network was alerted and fortunately many received the message noting the change.

In all, more than 135 attended the first evening and over 100 the second. Not bad considering the obstacles!

I think that all of us prayed that next year's Passover story will have the following headline: "Seder In U.S.A. – 1967"

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- ✓ *le droit d'association et de négociation collective pour tous les employés de l'État (y compris les "professionnels"), des hôpitaux et de l'enseignement*
- ✓ *le reclassement des travailleurs (dans les mines de Thetford, de Malartic, de Val d'Or, chez Domtar à Portneuf) donnant ainsi l'exemple au reste du pays*
- ✓ *la mise en route de projets qui aideront quelque 13,000 travailleurs à se replacer sur le marché du travail (dans la chaussure, les pâtes et papier, les mines, et dans plusieurs villages de Gaspésie)*
- ✓ *11,476 programmes de travaux d'hiver qui ont valu $141,841,072 en salaires aux travailleurs québécois depuis 1960*
- ✓ *la diminution du chômage dont le taux a été réduit de 9.2% à 5.4% en cinq ans*

Nous savons qu'un QUÉBEC FORT et résolu nous permet d'exercer nos droits en toutes circonstances. Nous, Québécois, confierons à l'équipe du Québec en marche un mandat sans équivoque pour engager, en notre nom, les nouveaux pourparlers qui façonneront notre avenir collectif.

Pour un Québec fort . . . gardons le Québec en marche!

VOTONS QUÉBEC VOTONS LIBÉRAL

Message d'intérêt public publié par M. Jean Marin, 865 rue Pratt, Montréal 8, agent officiel du Parti Libéral du Québec

FOR OVER FORTY YEARS WOMAN RAN STADIUM CONCERTS

(Continued from Page One)

livered the eulogy for his friend of 40 years. "It has been said that [with the death of Mrs. Guggenheimer] an era has come to an end, but the era was Minnie herself," Dr. Mark said. "Her useful, dedicated life will continue to bless music lovers."

On Tuesday, June 28, when Lewisohn Stadium opens for a new season, "the passing planes overhead will momentarily still their engines and dip their wings in salute to the woman down front and center who was known for 40 years as Minnie," Dr. Mark said.

Dr. Mark recited the 23d Psalm and as the services came to a close, friends and members of Mrs. Guggenheimer's family left for the interment at Salem Field Cemetery, L. I. Before and after the services, John Huston, the organist, says the New York Times, played selections from Purcell's "Adagio from the Golden Sonata"; Mendelssohn's choral prelude, "Oh Lord, Have Mercy."

UNION LEADER

(Continued from Page One)

On the question of Communist China, Mr. Potofsky said that "the time is coming when we must re-examine our policy."

"Mainland China," he declared, "now possesses the atom bomb and probably the hydrogen bomb as well. We ought to consider seriously whether our policy of keeping her out of the normal channels of international communication is not doing damage to our own self-interest."

In his hour-long address, Mr. Potofsky also discussed domestic policies and here he was generous in support of the Administration. He said that the Democratic-sponsored bill in House to raise the minimum wage from $1.25 to $1.60 an hour "is as good as we can expect at this time," reports the New York Times. He urged that family exemptions on the Federal income tax, now $600 a person, be raised to $1,000.

IN 1966

CANADIAN JEWISH REVIEW

MARKS ITS 23RD YEAR OF A.B.C. MEMBERSHIP

* SUPPLYING FACTS TO ADVERTISERS

* INVESTING TO PROTECT INVESTMENTS

ABC AUDITED CIRCULATIONS

MONTREAL ENGAGEMENTS

Mr. and Mrs. Jack Cohen, 2011 Billeron Street, announce the engagement of their daughter, Miss Susan Cohen, to Barry Sitcoff, son of Mr. and Mrs. Samuel Sitcoff, 5202 Grenier Street. The marriage will take place on June 20, 1967, at Beth Ora Synagogue.

The engagement of Miss Maxine Harriet Bernstein, daughter of Mrs. Joseph Bernstein, 4865 Queen Mary Road, and the late Mr. Bernstein, to Ben Kravitz, son of Guss Kravitz, 2080 Johnson Street, and the late Mrs. Norma Kravitz, is announced. The marriage will take place in August.

TORONTO ENGAGEMENTS

Mr. and Mrs. Sidney Kates, 20 Shallmar Boulevard, announce the engagement of their daughter, Miss Gail Elaine Kates, to Frederick Howard Krofchick, son of Mr. and Mrs. Michael Krofchick, 190 Strathearn Road. The wedding will take place on October 16, at half-past five o'clock.

Mr. and Mrs. Benjamin Adler, 183 Pannahill Road, announce the engagement of their daughter, Miss Eva Adler, to Melvin Starr, son of Mr. and Mrs. Louis Starr, 87 Palm Drive. The marriage will take place on June 12, at half-past five o'clock, at Beth Emeth Bais Yehuda Synagogue.

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(Resort Advertisements are on Pages Five and Seven)

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Social Notes — Toronto

Mr. and Mrs. P. Rubin, 384 Cortleigh Boulevard, returned from a six-month vacation in Tucson, Arizona. While in Arizona, they were visited by their son-in-law and daughter, His Worship Mayor Phillip Givens, of Toronto, and Mrs. Givens, and Eleanor, and Michael.

Mr. and Mrs. Samuel Goldman, formerly of 23 Terrydale Drive, now of 4981 Bathurst Street, have returned from a four month's vacation in Miami Beach, Florida, via Air Canada. They stayed at the Saganaire Hotel. When Mr. and Mrs. Goldman returned home, they were greeted at the airport by their sons and daughters-in-law: Mr. and Mrs. Murray Goldman, and Faith, Gary and Howard, 23 Terrydale Drive; Mr. and Mrs. Gene Goldman, and Lyenard, Michael and Sandra, 23 Wilmington Avenue; and Mr. and Mrs. Ralph Goldman, and David and Tobi, 12 Combe Avenue; and Mrs. Goldman's brother and sister-in-law, Dr. and Mrs. Abe Medjuck, of New York; and nephew, Irving Medjuck, of New York; and nephew and niece, Mr. and Mrs. Ralph Medjuck, of Halifax, Nova Scotia.

I. Lefkowitz, of Montevideo, Uruguay, visited with his brother and sister-in-law, Mr. and Mrs. L. Lefkowitz, 166 Huron Street.

Mr. and Mrs. Samuel Stern, 4979 Fulton Street, Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, on the occasion of the birth of their granddaughter, Darcie Rana.

Cantor and Mrs. Max Snyder, formerly of 388 Rusholme Road, have taken up new residence at 35 Cedarcroft Boulevard.

Mr. and Mrs. Samuel Isenberg, 2 Dellbank Road, returned from a six-week vacation, having gone to Tel-Aviv, Israel, where they visited with their cousins, I. Waksberg and Miss Bella Waksberg; and Mr. and Mrs. H. Kleinman, of Israel.

Stanley Spier, a third-year medical student, at the University of Toronto, is visiting his parents, Mr. and Mrs. Max Spier, of Montreal, Quebec.

Mr. and Mrs. Simon Segal, 161 Borden Street, have returned from a two-month trip to Phoenix, Arizona, where they visited with their son and daughter-in-law, Dr. and Mrs. Sidney H. Segal, and Lisa, Norma-Jane, and Mark Joel.

Mrs. Edna Dyer, 2 Agar Crescent, Islington, is on vacation at Hickory Beach, Flimeth Falls, Lindsay, Ontario, for the summer.

Mrs. Louis Goldstein, 60 Fairleigh Crescent, visited her son, and daughter-in-law, Mr. and Mrs. Stanley Goldstein, and daughters, Jan, Sherry, and Cindy Gail, of Montreal, Quebec.

Here for the funeral of Morris Babbin, 45 Luverne Avenue, were: his son-in-law and daughter, Mr. and Mrs. Irwin Saran (Gloria), of Buffalo, New York, to be with her mother, Mrs. Rae Babbin.

Mr. and Mrs. Samuel Goldman, formerly of 23 Terrydale Drive, have taken up new residence at 4981 Bathurst Street.

Mrs. A. Glazer, 2121 Bathurst Street, visited Mr. and Mrs. Lawrence Godine, of Montreal, Quebec.

Mr. and Mrs. Arish Ben-David, 7 Old Park Road, are on vacation in Washington, D.C., having gone via Air Canada.

Mr. and Mrs. George Vankay, and Linda Sue and Joseph Benjamin, formerly of 22 Shallmar Boulevard, have moved to a new home at 133 York Downs Drive.

Mrs. Anne Steinbergh, and daughter, Miss Diane Steinbergh, 10 Shallmar Boulevard, visited her son-in-law, and daughter, Mr. and Mrs. Tully Israel Herlich, and daughters, Shawna, and Randi, and son, Neil Jason, of Montreal, Quebec.

Mrs. Jerry Olch, of Encino, California, visited her father, Harry Bellinger, 4415 Bathurst Street, having come here for the funeral of her brother, Jack Bellinger, 16 Corwin Crescent.

Mr. and Mrs. Stanley Kraus, and their sons, Steven Paul, and Richard, 4415 Bathurst Street, formerly of Montreal, Quebec, will go to Montreal, Quebec, for the bar-mitzvah of Steven Paul, who will be called to the Reading of the Law, on June 4, at Beth Zion Synagogue. Mr. and Mrs. Stephen Leeds, of New York, uncle, and aunt; and Dr. Daniel Rosenthal, 45 Balliol Street, Toronto, a cousin, will celebrate with them.

Mr. and Mrs. Felix Freedman, of Vancouver, British Columbia, are visiting with their son-in-law and daughter, Mr. and Mrs. Stephen Usprech, 3 Goldfinch Court, on the occasion of the birth of their grandson, Daryl Eli.

Mrs. Samuel Myers, of Winnipeg, Manitoba, is visiting with her aunt, Mrs. B. Sternberg, and cousin, Miss Della Sternberg, 980 Shaw Street. She will also visit Israel for a month; and stop en route, to Rome, Italy; and Paris, France.

Mr. and Mrs. Sidney Kates, 20 Shallmar Boulevard, entertained at their home to honour the engagement of their daughter, Miss Gail Elaine Kates, to Frederick Krofchick, son of Mr. and Mrs. Michael Krofchick, 190 Strathearn Road. Those present were: Mr. and Mrs. Michael Krofchick, parents of the groom-elect; and Carol and Gordon Krofchick, sister and brother of the groom-elect.

Miss Donna Skopitz, daughter of Mr. and Mrs. Oscar Skopitz, 75 Allingham Gardens, fiancee of Melvin Berger, son of Mr. and Mrs. Harry Berger, 57 Danby Avenue, was honoured at a shower, given by her aunts, Mrs. Irving Skopitz, 1 Lyndhurst Crescent; and Mrs. Harry Skopitz, 6000 Bathurst Street; and her cousins, Mrs. Edward Noble, of Brantford, Ontario; and Mrs. Marvin Donin, 50 Stonedene Boulevard, given at the home of the latter. About fifty guests were present.

Miss Marlene Rose, daughter of Mr. and Mrs. Edward Rose, 211 Acton Avenue, fiancee of Melvyn Moscoe, son of Mr. and Mrs. Harry Moscoe, 19 Corwin Crescent, was honoured at a bridal shower, at which one hundred and twenty guests were present. The hostesses were her grandmother, Mrs. Rebecca Rose, 80 Cadillac Avenue; and her aunts, Mesdames Gordon Koszorek, 3181 Danforth Avenue; Julius Rose, 30 Cavotti Crescent; and Bernard Rodin, 401 Patricia Avenue. Mrs. Rebecca Rose wore a brown silk dress, trimmed with satin; and a corsage of yellow roses. Mrs. Koszorek was in a green, printed silk dress; Mrs. Julius Rose, a black, two-piece, silk suit, with silver threading in the material; Mrs. Rodin, a two-piece, knitted silk, suit of blue, with silver threading in the material. Mrs. Edward Rose, mother of the bride-elect, wore a beige brocaded suit. Mrs. Moscoe, mother of the groom-to-be, wore a beige, ribbon-lace, two-piece suit. Mrs. Annie Tishler, grandmother of the groom-to-be, wore a two-piece, blue crepe dress. Miss Marlene Rose, the bride-elect, wore a beige and green orchid wristlet. Mrs. Frank Richter, and Mrs. Hyman Richter, cousins of the groom-to-be, of Hamilton, Ontario, were guests.

BIRTHS

Born, to Mr. and Mrs. Leon Donsky (nee Marcia Feldman), 7 Rencak Drive, on April 16, at the Women's College Hospital, a son, Adam Howard; brother of Esther Robin, aged three years; grandson of Mr. and Mrs. D. Donsky, 31 Sultana Avenue; and of Mr. and Mrs. I. Feldman, 573 Old Orchard Grove. Godparents are Mr. and Mrs. Arthur Feldman, 56 Overbrooke Place, uncle and aunt. Murray Kirsh, 64 Sultana Avenue, uncle, held the baby during the ceremony.

Born, to Dr. and Mrs. Marvin D. Klotz (nee Susan Mickler), 100 Raglan Avenue, on April 15, at the New Mount Sinai Hospital, a daughter, Jennifer Anne; granddaughter of Mr. and Mrs. T. Kahn, 2400 Bathurst Street.

Born, to Mr. and Mrs. Michael Berger (nee Glorin Rubinoff), 44 Parkhill Road, on April 28, at the Toronto East General Hospital, a son, Robert Marcelle; brother of David Aubrey, aged two years; grandson of Mrs. Fanny Rubinoff, 2997A Bathurst Street; and of Mr. and Mrs. Stephen E. Berger, 32 Elderwood Drive. Godparents are Mr. and Mrs. Philip Rubinoff, 8 Laverne Avenue, uncle, and aunt. Stephen E. Berger, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Silverberg (nee Ruth Schact), 1550 Lawrence Avenue West, on April 26, at the Women's College Hospital, a son, Jeffrey Michael; grandson of Mrs. Fay Schact, 595 Brookdale Avenue; and of Mr. and Mrs. Sol. Silverberg, 430 Lawrence Avenue West; great-grandson of Mr. and Mrs. Morris Silverberg, 4114 Bathurst Street. Godparents are Mr. and Mrs. Samuel Schacht, 50 Kirkland Boulevard, uncle and aunt. Morris Silverberg, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Ash (nee Barbara Tital), 2 Rilolle Avenue, on March 18, at the Toronto General Hospital, a son, Lorne Howard; grandson of Mrs. Esther Tital, 19 Hallsport Crescent; and the late William Tital; and of Mr. and Mrs. Joseph Ash, 540 Atlas Avenue.

Born, to Mr. and Mrs. David Cheshin (nee Susan Andrews), 78 Purdon Drive, on April 16, at the Branson Hospital, a daughter, Ann-Marie; granddaughter of Mr. and Mrs. S. Cheshin, 159 Rainer Road; and of Mr. and Mrs. P. T. Andrews, 330 Waterloo Avenue; great-granddaughter of Mrs. Alice Pomroy, 16 Brighton Avenue; and of Mrs. Jane Andrews, 63 Carmichael Avenue; and of M. Dilman, of Toronto.

Born, to Mr. and Mrs. Jack Miller (nee Sandra Gebert), 7 Windham Drive, on April 23, at the New Mount Sinai Hospital, a son, Paul Stephen; brother of Cara, aged three years; grandson of Mr. and Mrs. H. Miller, 627 Mount Pleasant Road; and of Mr. and Mrs. S. Gebert, 4866 Bathurst Street; great-grandson of Mr. and Mrs. H. Miller, of Hamilton, Ontario. Godparents are Mr. and Mrs. V. Spence, 150 Glen Cedar Road, cousins. H. Miller, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Schnurr (nee Dorean Adlam), 25 Jansusic Road, on April 16, at the New Mount Sinai Hospital, a son, Michael Robert; brother of Carolyn, aged one year; grandson of Mr. and Mrs. W. Adlam, 12 Kenneth Avenue.

Born, to Mr. and Mrs. Marvin Katz (nee Reene Mogil), on April 16, at the New Mount Sinai Hospital, a daughter, Terry Lee; granddaughter of Mr. and Mrs. Nathan Mogil; and of Mr. and Mrs. Samuel Katz; great-granddaughter of Mrs. Gertrude Mogil; and of Mrs. Lillian Katz, all of Toronto.

Born, to Mr. and Mrs. Arnold Polan (nee Deena Appleby), 56 Stonedene Boulevard, on April 21, at the New Mount Sinai Hospital, a son, Joel David; brother of Robin Lawrence, aged twenty-three months; grandson of Mr. and Mrs. Louis Appleby, 2603 Bathurst Street; and of Mr. and Mrs. Samuel Polan, 203 Haddington Avenue; great-grandson of Louis Applebaum, 212 Markham Street. Godparents are Michael Stern, 31 Pecan Court, great-uncle; and Mrs. David Rumack, 198 Berkley Street, great-aunt. Morris Stark, 565 Sheppard Avenue, held the baby during the ceremony.

Born, to Dr. and Mrs. Gilbert Yanow (nee Marlene Green), of Canberra, Australia, on March 11, at the Canberra General Hospital, a daughter, Alicia; granddaughter of Mr. and Mrs. Nathan Green, 220 Delhi Avenue, Toronto; and of Mr. and Mrs. Carl Yanow, of Los Angeles, Cal.

BAR-MITZVAHS

Steven Paul, son of Mr. and Mrs. Stanley Kraus, 4415 Bathurst Street, formerly of Montreal, Quebec, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 4, at Beth Zion Synagogue, in Montreal. He is the brother of Richard; grandson of Mrs. Tillie Kraus, of Brooklyn, N.Y.

Sheldon Ellis Joel, son of Mr. and Mrs. N. Glickman, 203 Brighton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 18, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Gail; grandson of Mrs. Helen Weinberg, 106 Markham Street.

Thomas George, son of Mr. and Mrs. P. Ungar, 37 Codsell Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 18, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Susan, Vivian and Melissa; grandson of Mr. and Mrs. R. Power, of Jersey City, New Jersey; and of Mr. and Mrs. L. Ungar, 24 Shallmar Boulevard.

Ernest Jacob, son of Mr. and Mrs. Leo Baustein, 33 Denmark Crescent, will be called to the Reading of the Law in honour of his bar-mitzvah on June 25, at the Hebrew Men of England Synagogue. He is the brother of Michael Baustein. He is the godson of Samuel Bialystok, 22 Stadacona Drive.

APPROACHING MARRIAGES

The marriage of Miss Sharon Louise Pelchovitz, daughter of Mr. and Mrs. Samuel Pelchovitz, 34 Elm Ridge Drive, to Robert Train, son of Mr. and Mrs. Ethel Kay, 3 Acton Avenue, and the late Henry Train, will take place on June 29, at six o'clock, at Beth Sholom Synagogue.

The marriage of Miss Bonnie Shulman, daughter of Mr. and Mrs. Abraham Shulman, 17 Markdale Avenue, to Wilfred Kotzer, son of Mr. and Mrs. Louis Kotzer, 34 Tavistock Road, will take place on June 21, at half-past six o'clock, at Shaarei Tefillah Synagogue.

The marriage of Miss Shiela Ostrow, daughter of Mr. and Mrs. Jacob Ostrow, 38 Playfair Avenue, to David Back, son of Mr. and Mrs. Leo Back, 569 Sheppard Avenue West, will take place on June 30, at six o'clock, at Beth Tzedec Synagogue.

ENGAGEMENTS

Mr. and Mrs. Oscar Skopitz, 75 Allingham Gardens, announce the engagement of their daughter, Miss Donna Gail Skopitz, to Melvin Berger, son of Mr. and Mrs. Harry Berger, 57 Danby Avenue.

Mr. and Mrs. Max Tobias, 2 Ansford Avenue, announce the engagement of their daughter, Miss Carolyn Tobias, to Frederick Weiner, son of Mr. and Mrs. Hyman Weiner, of Ottawa, Ontario. The marriage will take place in December.

Mr. and Mrs. Milton Bermack, 343 Waterloo Avenue, announce the engagement of their daughter, Miss Charlotte Judith Bermack, to Philip Gold, son of Mr. and Mrs. Abraham Gold, 29 Major Street.

Mr. and Mrs. Fred Schlessinger, of Ottawa, Ontario, announce the engagement of their daughter, Miss Lisa Schlessinger, to Private Jeffrey Berman, son of Mr. and Mrs. Harold J. Berman, 4866 Bathurst Street. The marriage will take place on October 16, at Beth Sholom Synagogue, Ottawa, Ontario.

CARDS OF THANKS

MALINSKY: The Malinsky families would like to thank all their dear friends, relatives and neighbours, for their kindness and thoughtfulness, during their recent bereavement, and would like to express their deepest thanks for the contributions made to charities in memory of their mother, the late Mrs. Abraham Malinsky (Fanny).

Toronto Brokerage Firm Maintains Markets In All Israel Bonds

Lars Hagglof & Co. Ltd., a Toronto brokerage firm specializing in foreign securities, announces that it is now maintaining markets in all State of Israel bonds.

"To our knowledge, no other firm in Canada presently maintains a market in these bonds," president Lars Hagglof said. "Although similar markets have always been available in the U.S., many Canadians who purchased State of Israel bonds believe erroneously that they must be held until maturity," he added.

The Toronto firm has no connection with the government of Israel, although it believes that the existence of a ready market will stimulate Canadian investor acceptance of new bond issues from that country. Lars Hagglof & Co. does not deal directly with the public, but services all requests through brokers and financial institutions.

CLASS IN COOKERY

QUICK APRICOT PUDDING

one tablespoon brown sugar
twenty vanilla wafers
one small package instant butterscotch pudding
one can of apricot halves

Line the bottom and sides of a shallow baking dish with the vanilla wafers. Drain the apricots and place them in the baking dish and sprinkle with brown sugar. Prepare the instant pudding according to the directions on package and pour over the apricots. Chill and serve.

Mrs. B. Goodlan,
16 Leonard Avenue, Toronto.

APPLE CAKE

six eggs
two cups sugar
three-quarters cup sugar
one-half tablespoon cinnamon
one teaspoon vanilla
one and one-half cups oil
three cups flour
three teaspoons baking powder
one level teaspoon salt
juice of one lemon
six large apples

Beat eggs, adding the two cups of sugar gradually; add oil; and mix. Add baking powder, salt, vanilla, lemon juice, and mix well. Add flour gradually, beating after each addition. Pour half of batter in a greased, nine-and-one-half-inch by thirteen-and one-half-inch baking pan. Peel and cut apples in small pieces. Mix with cinnamon and three-quarters cup sugar. Spread over top of batter, and cover with remaining half. Bake at 325 degrees for one hour, or until lightly browned.

Mrs. A. Schechter,
6872 Legare Street, Montreal.

★

Sabbath Candles will be kindled on

Friday, June 3, at 8.22 p.m., D.S.T., in Montreal

Friday, June 3, at 8.37 p.m., D.S.T., in Toronto

Friday, June 10, at 8.27 p.m., D.S.T., in Montreal

Friday, June 10, at 8.42 p.m., D.S.T., in Toronto

★

Tammuz 1, 5726, falls on Sunday, June 19

DEATHS

Mrs. Bessie Blumenthal Rosen, 374 Glengrove Avenue West, died suddenly on April 26, at Miami Beach, Florida, at the age of seventy-eight years. She is survived by her husband, Max Rosen; two sons, Dr. A. Blumenthal, of New York; and Carl Allan Blumenthal, 4 Caribou Road; two daughters, Mrs. Harry Shapiro (Sadie), 2 Strathearn Road; and Mrs. Irving Herman (Frances), of Calgary, Alberta; four grandchildren: Rose Ann and Robert, children of Mr. and Mrs. Carl Allan Blumenthal; Mrs. Edward Samuel (Joy), 2700 Bathurst Street, daughter of Mrs. Harry Shapiro; and Marilyn, daughter of Dr. and Mrs. Irving Herman; and one great-grandchild, Dana Michelle, daughter of Mr. and Mrs. Edward Samuel. Dr. Stuart E. Rosenberg, Rabbi, officiated at the funeral service. Interment was at Beth Tzedec Memorial Park. Shiva was observed privately.

Carl M. Herlick, Q.C., 14 Poplar Plains Crescent, died on May 12, at the New Mount Sinai Hospital, at the age of seventy-eight years. He is survived by his wife, Mrs. Lilie Herlick; a son, David Herlick, 72 Harrison Road; and a daughter, Mrs. Jan Blumenstein (Tobe), 15 Newgate Road; six grandchildren: Robi, Seth and Terry, children of Dr. and Mrs. Jan Blumenstein; and Sandra, Stephen and Richard, children of Mr. and Mrs. David Herlick; a sister, Mrs. Bella Rosen, of Los Angeles, California. He was the brother of the late Samuel Herlick. Rabbi I. Hurwitz officiated at the funeral service. Interment was at the Canadian Hebrew Benevolent Society Section of Mount Sinai Memorial Park. Shiva was at the home of his son-in-law and daughter, Dr. and Mrs. Jan Blumenstein, 15 Newgate Road. Mr. Herlick was a member of Beth Jacob Synagogue (Beach Synagogue); one of the original members of the Canadian Hebrew Benevolent Society; served on the arbitration committee, at the Central Region, Canadian Jewish Congress; was a board member of the Jewish Family and Child Service; and on the Hebrew Free Loan, the Toronto Hebrew Re-establishment Agency; was a member of the York Law Society; the Reading Club, and of Jewish Immigrant Aid Services; Canadian Friends of Hebrew University.

Benjamin Lightstone, 11 Cassidy Place, died suddenly on May 15, at the age of seventy years. He is survived by his wife, Mrs. Mae Lightstone; a son, Irving Lightstone, 34 Carscadden Drive; a brother, Harry Lightstone, 4010 St. Catherine Road, Montreal, Quebec; four sisters: Mrs. J. Woods (Leah), 32 Diana Drive, Toronto; Miss Ida Lightstone, 5672 Park Avenue; Mrs. A. Sonenberg, (Mary), 2349 Melrose Avenue; and Mrs. Sarah Rosenberg, 5309 Cote St. Luc Road; all of Montreal. Rabbi Walter S. Wurzburger, officiated. Interment was at Mount Sinai Memorial Park. Shiva was private. Mr. Lightstone was a member of Shaarei Shomayim Synagogue.

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TORONTO MEETINGS

★ HISTADRUT ★

United Organizations held the twentieth jubilee banquet and dance, at Beth Tzedec Synagogue. Reuben Madesker was chairman of the Jubilee committee. David Breslau, of Israel, associate director of Hebrew University's Hillel Foundation; and president of the Association of Americans and Canadians in Israel, was guest speaker. Guests of honour at the dinner were: Senator David Croll; Mayor Philip Givens; Bernard M. Bloomfield, of Montreal, Que., president, Canadian Association for Labour Israel; Gabriel Lourie, Consul of Israel; and Controller Herbert Orliffe. Rabbi David Monson, honorary chairman of United Organizations for Histadrut, was chairman. Special honour was given to the Hebrew National Association of Toronto, and its president, David Green, in acknowledgment of the now completed project of a home for retarded children, in Kfar Saba, Israel. Seated at the head table were: Rabbi David Monson, honorary chairman; and Mrs. Monson; Reuben Madesker, chairman, Jubilee committee, and Mrs. Madesker; Mayor Philip Givens, and Mrs. Givens; Bernard M. Bloomfield; Kalmen Berger, chairman, Labour Zionist Movement of Toronto, and Mrs. Berger; Controller Herbert Orliffe, and Mrs. Orliffe; Jacob Egit, director; Julius Ciechanowski, chairman of the executive, and Mrs. Ciechanowski; Hyman Sherr, vice-chairman, and Mrs. Sherr; Zvi Ferens, chairman, communal activities, and Mrs. Ferens; Mrs. Samuel Besserman, chairman, social committee, and Mr. Besserman; Abraham Weinstock, chairman, audit committee, and Mrs. Weinstock; David Breslau, the guest; David Green, president, Folks Farein, and Mrs. Green; Samuel Bierstone, president, United Organizations for Histadrut, and Mrs. Samuel Bierstone, treasurer; Gabriel Lourie, Consul of Israel, and Mrs. Lourie; Ralph Rotman, chairman, Histadrut campaign, and Mrs. Rotman; George Steinhouse, executive-director, Histadrut campaign, and Mrs. Steinhouse; Harry Mandelbaum, vice-chairman, United Organizations for Histadrut, and Mrs. Mandelbaum; Henry Lederman, chairman, co-ordinating committee, and Mrs. Lederman; Joseph Slonim, secretary, United Organizations for Histadrut, and Mrs. Slonim; and Gershon Grossinger, chairman, cultural activities, and Mrs. Grossinger. Founders honoured were: Kalmen Berger, Louis Lundsky, Albert Mend, J. J. Zweig, Moishe Stern, A. Weingort, Samuel Shukyn, A. Weinstock, I. Cohen, H. Cooper, and Mesdames Annie Winter, Annie Alexson and Anne Schlossman. Members of the executive honoured were: M. Epstein, I. Epstein, and H. Ferens, past presidents; Samuel Bierstone, Reuben Madesker, Julius Ciechanowski, Harry Mandelbaum, Hyman Sherr, Henry Lederman, J. Grossinger, J. Slonim, Dr. L. S. Lockhart, C. Bernikier, J. Bialik, Louis Horwitz, A. Simon, L. Strum, Albert Bainerman, and Mesdames Samuel Bierstone, Samuel Besserman, J. Ber, G. Hakman and L. Peter. Leaders of fraternal organizations and societies honoured, were these communal workers: J. Finn, E. Don, N. Greenspan, M. Singer, I. Zener and Max Miltchen, Sunnyside Lodge, International Order of Odd Fellows; A. Hershkovitz, Morris Biderman, Samuel Lipshitz, L. Budd, and J. B. Salsberg, New Jewish Fraternal Organization; A. Blady, J. Ber, M. Yofkowitz, A. Drew, M. Zurkowski, R. Lipton, M. Pruszynowski and Samuel Awronsky, Lodzer Centre; Mesdames L. Drew, A. Platt and H. Wildbaum, Lodzer Centre Ladies Auxiliary; I. Cohen and Carl Cohen, Warshover Lodzer Society; Mrs. H. Glovinsky, Warshover Lodzer Ladies Auxiliary; S. Rappaport, H. Press, M. Nodel and S. Muskat, Jewish Lithuanian Farband; Mesdames Fanny Horwitz, Sarah Borman, Gertie Press and Rita Epstein, Jewish Lithuanian Ladies Auxiliary; Mesdames H. Derlachter and M. Nodel, Masada (Jewish Lithuanian Ladies); F. Goldfarb, D. Bernholtz, S. Yakobovic and Samuel Abrams, Chenstochover Aid Society; J. Nightingale, M. Frank and S. Lichter, Chenstochover Hilfs Farein; Mrs. S. Seifert, Chenstochover Ladies Auxiliary; A. S. Weisman, Samuel Landau, Morris Sax, E. L. Teitelbaum, and Joseph Israel, Tzosmirer Society; L. Starkman, A. Nyman, S. Nash and M. Rosenberg, Ostrovtzer Sick Benefit Society; Mesdames S. Waxman, Eva Karp, M. Rozenberg and Yetta Millman, Ostrovtzer Ladies Auxiliary; Sidney Malach, M. Kornbloom, H. Cooper, M. Resnick and M. Sheffman, Linitzer Benefit Society; Mrs. L. Levita, Linitzer Ladies Auxiliary; I. Green, L. Rosenberg and M. Greenspan, Radomer Mutual Benefit Society; Mesdames J. Slovin, L. Hauer, I. H. Chapnick and J. Chapnick, Daughters of Israel; S. Cooper, M. Lipovitch and A. Kopstick, Ivansker Sick Benefit Society; H. Mansfield, C. Mahler, S. Zeifman and M. Wagner, Stopnitzer Young Men's Association; C. Wasser, I. Brown, and N. Freedman, Stashiver Young Men's Association; Mesdames F. Weisbrot, P. Goldfuss, and Gertrude Kates, Stashiver Young Ladies; Michael Englishman and Benjamin Wax, Pride of Israel; M. Mandel, M. Greenspan, J. Ross, Louis Spegel and I. Gotlib, Lagover Mutual Benefit Society; J. Obasanek, J. Fridland, K. Lasko, Benjamin Melnik, A. Fenster and M. Rotman, Pultusker Landsmanshaft; A. L. Berman, M. Rheinstein, Harry Wolfson, E. Freedman and Harry Solish, Shedlower Young Men; Mesdames S. Rosen, R. Upfal, D. Goldsilver and P. Krystal, Eilat Women's Club; Alex Handelman and Hyman Baker, Young Men's Hebrew Association Sick Benefit Society; Mrs. M. Schlussel and Mrs. J. Winesanker, Young Men's Hebrew Association Ladies Auxiliary; E. Jacobson and Jack Shapero, Toronto Independent Benevolent Society; Mrs. S. Rosen, Toronto Independent Ladies Auxiliary; M. Goldstein and Albert Bernatt, Mezricher Society; Mrs. M. Rosenbloom, Mezricher Ladies; B. Yablau and S. Monas, All For One Association; Mrs. E. Ecker, All For One Ladies Association; I. Goldman, L. Schacter and J. Fruchman, Beizechiner Bnai Yaacov Society; P. Title and Samuel Saleman, Apter Friendly Society; Mesdames V. Dale, M. Rutman and A. Applebaum, Apter Ladies Auxiliary; Lazar Lipshitz, Bnai Zion Association; Samuel Traub, M. Richman, B. Hoffman and L. Steinberg, Minsker Farband; Mesdames J. Abel, I. Lean and Max Sigerman, Minsker Ladies Auxiliary; A. Cohen and Bert Feldman, Sons of Jacob Benevolent Society; Mrs. J. Thomas and A. 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Silver, Shaarei Tzedec Synagogue; Harold Shneer, Kiever Podoler Society; A. Ruback and Leo Hertzberg, Shedlitz Lookover Hilfs Club; and M. Blimbaum, D. Rybowski, Z. Wajgensberg and B. Blady, honoured supporters of the campaign.

★BNAI ISRAEL BETH★ DAVID

Synagogue, Rabbi Albert Pappenheim: North York Lodge, Bnai Brith, will sponsor an interfaith service, at the synagogue, on Friday, June 3, at 8.15 p.m. Several church groups in the vicinity of the Synagogue, have been invited to be guests of the North York Lodge. Rabbi Pappenheim, who is Adult Education Chairman of the Lodge, will conduct the service. The evening will honour the United Nations. A. Harry McCartney, director, Toronto branch, United Nations Association, will be the speaker, on "The United Nations — Prospects And Prospectives". Sonnee Cohen is program chairman. The public is invited.

★ BEAVER CURLING ★ CLUB

Held their closing banquet and dance and presentations of awards. At the head-table were: Mr. and Mrs. Jack Rich, Mr. and Mrs. David Magder, Mr. and Mrs. David Rash, Mr. and Mrs. Aaron Wolfe and Mr. and Mrs. Louis Consky. David Magder, retiring president, was presented with a silver tray, by Louis Consky, the new president; and Mrs. David Rash, Ladies Section retiring president, was presented with a silver dish by Mrs. Louis Consky, on behalf of Mrs. Harold Wolfman, the new president. The club championship team of Dr. Benjamin Shuken, Joseph Packman, Harvey Stirling and Larry Fruitman, was presented with the Louis Shapiro Memorial Trophy, by Jack Shapiro; the Sunday league championship team of Louis Consky, Dr. Samuel Spivak, Samuel Consky and Max Lazarus, the Jack Stone Memorial Trophy, by Zimel Levine, club manager; and the trophies were presented to the Monday championship team of Larry Weisman, Jess Megder, Samuel Berman and Bernard Kraft, by Dr. Benjamin Shuken; the Tuesday championship team of Dr. Barry Hanser, Dr. Stanley Isenberg, Dr. Herbert Handler and David Partnoy, by Dr. Samuel Spivak; the Wednesday championship team of Marvin Goodman, Austin Palmer, Roy Leslie and Mac Gerber, by Jack Rich; the Thursday championship team of Dr. Benjamin Shuken, Joseph Packman, Harvey Sterling and Larry Fruitman, by Aaron Wolfe, representing Malton Fleishman. Jack Rich, one of the club's founders; and an executive member, since its inception, was given an award of honour "for his outstanding contributions to the successful operation and growth of the Club." Louis Tohn was presented with an award by Joseph Packman "for his enthusiasm and sportsmanship". New executive is: Louis Consky, president; Dr. Samuel Spivak, first vice-president; Dr. Benjamin Shuken, second vice-president; David Magder, past president; Fred Swartz, secretary; Samuel Fedder, treasurer; S. Kruger, J. D. Ritch, A. Wolfe, M. Licherman, M. Gerber, H. Kaplun, Dr. B. Hasner, C. Buim, J. Magder and J. Packman, members of the board. Ladies Section executive is: Mesdames Harold Wolfman, president; Jack Olin, I. King, and D. Kroll, vice-presidents; David Rash, past president; Joseph Fox, secretary; B. Sloman, treasurer; S. Fedder, M. Oberman, Joshua Fedder, M. Gerber, L. Hoffman, L. Tohn and John Wayne, members of the board.

★ ASSOCIATED HEBREW SCHOOLS ★

Joseph Levine, president: The annual dinner is on June 8. Samuel Shainhouse, Associated treasurer and dinner chairman; Harold L. Dessen, chairman of the board of education; Dr. A. Arnold Epstein, president of the United Jewish Welfare Fund; David E. Newman Q.C., chairman of the executive; will be present. Maurice Samuel, outstanding Jewish author, scholar and lecturer, will be the guest speaker. Joseph Levine will give the opening presidential speech. Dr. A. Arnold Epstein, will speak to the graduates on behalf of the United Jewish Welfare Fund. A musical interlude will be given by Cantor Zvi Aroni. Z. Socol, one of the veteran teachers of the school, who will be retiring at the end of the school year, will be honoured. Harold L. Dessen will make a presentation to Mr. Socol. An official ceremony will be held for the dedication of classrooms by the Lipson and Doran families, conducted by Abraham M. Schiller. Wilferd Gordon, Q.C., immediate past-president, will present the plaques. Meyer W. Gasner, vice-president, will participate in the program. Close to twenty-seven hundred children receive education at the Associated Hebrew Schools of Toronto, which are Shaarei Shemayim Talmud Torah; North Bathurst Talmud Torah; Beth Emeth Beis Yehuda Talmud Torah; and Beth Sholom and Mildred Arnoff Memorial School. The Schools are affiliated with the Bureau of Jewish Education, an agency of the United Jewish Welfare Fund, of Toronto.

★ HOLY BLOSSOM ★ TEMPLE

Rabbi W. Gunther Plaut: The Youth Council dinner heard Phillip Bregman, outgoing president, as speaker; and he was presented with a gavel by Sanford Borins. Heinz Warschauer closed the meeting, and congratulated the new executive: Martin Herman, president; Miss Ellen Cole, vice-president; Miss Linda Bohnen, secretary; Miss Roselyn Fedder, junior board member; Joseph Marin, treasurer; and John Nimon, senior board member. Supporters of the Spring Arts Festival were: Mr. and Mrs. A. C. Cowan, Mr. and Mrs. Harry Hersboran and Dr. and Mrs. Ira Pollock, sponsors; Mr. and Mrs. Raoul Auerbach, Mr. and Mrs. H. L. Baker, Mrs. Reba Cohen, Mr. and Mrs. Harry Firestone, Dr. and Mrs. Albert Goldhar, Mr. and Mrs. Walter Levitt, Mrs. Fay Rosefield; and Mr. and Mrs. N. A. Taylor.

★ HEBREW MEN OF ★ ENGLAND

Synagogue: Harry R. Moscoe Q.C., president: Religious school barmitzvah graduates are: Michael Crystal, Jonathan Craven, Lorne Feldman, Leslie Winick, Ian Shapiro, Jonathan Goldberg, Howard Rubin, Mark Gottdenker, Joel Davidson and Dora Flom. New members are Mr. and Mrs. Bernard Markus and Paula, 194 Armour Boulevard. Sisterhood executive is are: Mesdames Harold Fishbein, president; George Szigeti, Julius Saltzman, vice-presidents; Harry Crystal, secretary; and William Zosky, treasurer.

★ CANADIAN WOMEN'S ORT ★

Teheran Chapter held an art and sculpture exhibit; Mrs. M. Sandler, 156 Old Forest Hill Road, giving her home for this charitable function. Patrons were: Mr. and Mrs. A. B. Bennett, Mr. and Mrs. J. Barney Goldhar, Dr. and Mrs. Henry Kingstone; and Mrs. Harry Rosen, Chapter president, and Mr. Rosen. Mrs. Mendel Malatzky was art co-ordinator. Mesdames Joseph D. Levine, Mendel Malatzky, Moussa Cohanim, Louis D. Silver, Jacob Goldstein, Peter Kalinsky, Samuel Teitelbaum, Frank Kappy, Zigmond Zevkovitz, Joseph Jarnicki and Jules Winemaker were the exhibit committee.

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JEWISH TRADITION AND POLITICAL ACTION

By Rabbi Richard J. Israel, director Bnai Brith Hillel Foundation, Yale University, in the Jewish Frontier. Rabbi Israel is still out on bail after his arrest as participant in the August, 1963, Albany, Georgia, "Prayer Pilgrimage", while publicly reading a Psalm.

In the morning, if I can summon up the courage, I glance at the current newspaper. I always find it a deeply disturbing experience. First, there is a question: am I ever going to read another morning newspaper before the world goes up in smoke? And then I wonder if there is anything I can do that may help forestall doomsday. But I don't know what makes sense. I suppose that I can make gut-level decisions without any more difficulty than anyone else; but I don't want to speak or act out of private feelings alone: I want some guidance.

One of the areas I want some guidance from is my Jewish tradition. What kind of resources are available to me as, in the words of Maurice Pekarsky, "a human being, born Jew"? In what sense does my being a Jew give me help, direction or purpose?

I should like to stand off from the desperate feeling of urgency which is really very much mine and try to examine with you a number of Jewish resources with which I deal with the issues facing me today. I should like to tell you in what ways they seem to me to be helpful and wherein I merely find them aggravating.

First of all, what kind of a resource is the Bible for me? Some would hold that the Bible is full of solutions to the most contemporary kinds of problems. All we need to do is search the Book and its words will tell us how to behave, tell us what is right. Is this so? Let's try it.

It has been suggested that the activities of Wall Street were authorized in the Book of Exodus when Pharaoh's daughter takes a little prophet out of the rushes on the bank. You may be surprised to realize that women are permitted to smoke cigarettes according to *Genesis* 24:64, for there we find the verse: ". . . and Rebecca lit from her camel."

What I mean to suggest with these shaggy jokes is that one can prove so much from the Bible, that one can prove very little. Is the Bible in favor of peace? Of course: ". . . and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, nor shall they learn war any more." (*Isaiah* 2:4). But what of the Bible on war? It is in favor of that, too. We read: "Hallow war . . . let the fighting men approach and ascend! Beat your plowshares into swords and your pruning hooks into spears! Let the weakling call himself warrior." (*Joel* 3:9, 10).

I am not attempting to suggest with these remarks that the Bible doesn't say anything at all, but only that it is a very difficult book to use today. There is a clear message in the Bible that God is near, that He cares and that He reacts to reward or to punish when something He cares about happens. God cares that man fulfill His ritual and ethical obligations. These obligations are not described vaguely but are very specific.

Thus, it is wrong to muzzle an ox when he is threshing. It is wrong to gather wood on the Sabbath. One must leave the corners of the fields for the poor to gather, one must return a lost ox to its owner. Sin is refusing to respond to God's demands.

Yet, if there is any overriding religious theme to our own age, it is that God is far and that God is silent. Further, because we have lost the feeling that we know what God wants, we have lost our sense of sin. The Bible thus is not a readily available source of social or religious values for us today. There are many passages in it whose tremendous force we can still feel, but it is not easy to utilize as if it were a contemporary document.

Any great book is great; among other reasons, because its words have resonances which reach far beyond themselves and their simple meaning. That does not give us the right, however, to make the Bible say whatever we want it to say. Its contemporary use is too often that of a literary flourish.

We know what we are trying to prove and there is a first-rate verse which works out beautifully in the last paragraph. The Bible, unless used with great caution, is not as much of a source for values as it is a decoration to give apparent substance to values we already have.

There is another source of Jewish social values that ought to be more promising: the Halacha, the legal system of the rabbinic tradition which had to respond to the continuing needs of the community as it confronted day to day problems.

Halacha, of course, means "the way." It is supposed to be a way which embraces all of the Jew's life, from the first moment of his waking when he washes his hands as an act of purification until he says the Shema just before he goes to sleep.

During the day, the Halachic Jew is reminded of his obligation to God and his fellow men in countless ways. He has at least a hundred blessings a day to recite. There are foods which he may and may not eat. Before he eats anything, he is obliged to feed his animals. How he may conduct his business is clearly prescribed. He may not, for example, heavily water a cow just before sale to make it seem fat and healthy.

One rabbinic source responds to the question: what does it mean, "Ye shall be Holy"? "It means that when you are weighing a pound of meat, it should weigh a pound." He must pay his day laborers immediately after they have finished working and not defer payment for a moment.

He may not destroy property wantonly, whether his own or someone else's, for it is the Lord's, not his. His sexual relations with his wife, how he as a father should conduct himself with his children: all these are designated.

People argue that religion should not deal with all these trivial details. But generalities are a very dangerous guide for anything. I am sure that you know the story of the preacher whose congregation, overwhelmed with the beauty of his sermon on the subject, "Thou shalt not steal," became angry and indignant the following week when he preached on the subject, "Thou shalt not steal chickens." I don't know about others, but I need sermons on not stealing chickens.

Or to give an example of another sort. Even though I believe that the United States Constitution is a splendid document which I endorse with enthusiasm, it is only because the City of New Haven (where I live) has a law against parking in front of fire-hydrants and will give me a two-dollar ticket if I don't obey, that I manage with some reasonable degree of consistency to do what I full well know I ought to do.

I am also a big anti-litter bug. The reason I refrain from littering is much less a function of the $50 fine than it is because the law serves a very important education function. It informs me in a very *particular* way about my general obligation not to destroy property. Because it is a law it educates with a force that a publicity campaign or a general moral pronouncement alone cannot have.

Within the framework of Jewish law, it is clear to me that stealing is wrong. It would not be as clear to me without a detailed Halacha that various deceptions are also a kind of stealing, like inviting someone to dinner when you know beforehand that he cannot come or offering someone a present when you know that he will not accept it.

I speak thus of the Halacha to convey to you some of the enormous appeal it has for me. I can take its authority seriously as far as it goes, but here is the problem. It doesn't go far enough. I do not think that it is adequate to deal with the really important problems of our day, the problems which may determine whether or not we are here tomorrow to *daven Shachrit*, properly slaughter another chicken or give to the United Jewish Appeal.

For while the Halacha is a very comprehensive and sophisticated code of law which deals impressively with the interpersonal, which aids in the development of the inner life of the individual and promotes harmony in the Jewish community, its main concern with the world at large is: how we can minimize damage to the Jewish community from the non-Jewish community. It is almost totally apolitical in any sense in which we know modern politics.

The Halacha can tell me in great detail how I should conduct myself personally with my various co-members of SANE, SNCC or the United States Marines. It cannot tell me which of them, if any, I have an obligation to join, except perhaps to say: "Don't do anything dangerous for yourself or the Jews."

To extend my position even further, if the Religious Parties of Israel were suddenly to find themselves with an electoral majority and were to assume full responsibility for the direction of the Government, with all of its modern problems, one would assume that they would want to govern in a way consistent with Jewish law which could assume that responsibility.

One of the most salient features of modernity for the contemporary Jewish experience is that this is the first time that large Jewish communities have existed without any form of legally recognized self-government. Though there were variations, the basic pattern until the breakup of the ghetto was that the Jewish community was responsible for its own tax collecting, its own internal civil litigation and its own criminal litigation aside from capital crimes and some crimes affecting the crown.

The individual Jew had no *rights* in a given place. The Jewish community had a number of *privileges* which were generally granted directly by the reigning monarch and in which individual Jews participated. When rabbis throughout the Middle Ages cited the verse in *Pirke Avot* that one should pray for the peace of the Government, for without it men would swallow each other alive, they were describing their own situation very accurately.

They felt that they were continually living on the verge of a disaster and any sudden change in government or governor would be likely to have extremely serious implications for the Jew. Governments were viewed as frail, temporary structures which could not be relied upon. Not only were they not very stable empirically, theologically they were trivial as well.

No institution that was not divinely authorized in the Torah could make any truly serious claim upon the Jew. Furthermore, all governments would be overturned at the coming of the Messiah. The only important law was Jewish law, Halacha, which they could take with them wherever they fled. It was a law not attached to any land.

It strikes me as noteworthy that the discussion in the *Shulchan Aruch* concerning the fact that the Jew is obligated to pay taxes is part of the discussion of thievery. Its context is whether or not taxes are theft and thus whether or not we are obligated to pay them. If they are theft, we are not obligated. It is concluded that if the taxes are parcelled out in non-discriminatory fashion, they are not theft.

If this is a man's view of the state, he is certainly not going to pay much attention to its problems and still less to the problems between states. Within such a context it is not surprising that we have no theology of the state that would parallel the literature of the Catholic Church. Once, two thousand years ago, we began to develop such a theology, but since we have seldom been close to the sources of power, we have not continued to develop any sort of adequate rationale for dealing with it.

Thus, if we want to find out what to do about Viet Nam, the John Birch Society or urban renewal, we are not going to find out from Jewish law. I am not saying, mind you, that this material cannot be developed. I am making a plea that it should be. It should be developed quickly, too, before it is relegated, even by those who care, to the realm of the unimaginably trivial.

Whether or not swordfish have scales, whether marshmallows are *kosher* and how high a *mechitzah* should be are not questions which will save either Judaism or the world. To relegate the totality of a glorious tradition to these kinds of questions, as most of the Halachic literature and inter-synagogue warfare does, is to commit a very serious *chilul hashem*, profanation of God's name.

Another source for Jewish values in addition to the Biblical and the Halachic is the expediential, the Jewish expediential, or in simpler language, is it good for the Jews? Let me give some examples.

Even though the non-Jewish world is by and large quite certain that the Jewish community is monolithic and of one mind on almost every issue, you and I know that the real truth lies in Stephen Wise's old saw that the only thing two Jews can agree upon is what a third Jew should give to charity.

How the more startling, then, when we come across an issue upon which Jews in the United States really were unified: namely, that there should not be prayers, denominational or otherwise, in the public schools, and that we really aren't very enthusiastic about Christmas celebrations sponsored by public institutions. The Supreme Court seemed to have agreed with the Jewish community. Of interest to me, however, for the purposes of this paper, is the nature of the argument that we used: that we must maintain the wall of separation between church and state which alone permits a pluralistic American people to dwell together in harmony.

Now where did we get this argument? It was not from Jewish tradition, which would hold that the complete permeation of learning with religious values would be the ideal. It was not because Jews ever believed in the separation of religion from the state. Traditionally, a state in which all of the laws and lawgivers would be religious would be the best kind. If there is any idea that is remote from Judaism it is that religion and law should be separate.

The real argument behind all of the other arguments was very clear though never explicitly stated. We didn't want Jewish children taught Christianity if we could possibly help it. This kind of sensitivity becomes a very real source of Jewish values, values which may or may not be present in the Jewish tradition, but are very much present in real live Jews.

Why were Jews, in far greater numbers than any other religious group in the United States, anti-McCarthy? He was no anti-Semite. He carefully covered himself with Cohen and Schine to make that point very clear.

But most of the Jewish community immediately assumed that if full due process were not available to everyone all the time, if people were found guilty outside of the courts, it would not be long before it would not be good for the Jews. (I don't take this to be a cynical motivation, by the way. Enlightened self-interest is a motivation I can trust. I know how to deal with it — and cultivate it — in ways that are impossible with either altruism or avarice.)

(Continued Next Week)

Israel's Chief Rabbi Urges Closer Ties With World Jewry

Isser Yehuda Unterman, Israel's Chief Rabbi, called for a "close spiritual alliance" between his nation and Jewish communities the world over to prevent assimilation and the disintegration of Jewish religious life. The eighty-year-old religious leader asserted that such an association, writes Irving Spiegel, in the New York Times, led by American Jews, "would give greater cohesion and strength especially to the isolated Jewish communities throughout the world, resulting in higher religious standards and intensified observance of the Jewish religious law."

Addressing 1,000 persons at the annual dinner of the Union of Orthodox Jewish Congregations of America at the Americana Hotel, in New York, Rabbi Unterman urged the establishment of religious schools and seminaries in under developed communities in various parts of the world.

In this connection, the gray haired and bearded rabbi, speaking in vigorous tones, said that American Jews "blessed with an abundance of material advantages, have the reciprocal opportunity and obligation to utilize these advantages to enrich their and the world's spiritual resources."

Rabbi Unterman asked for an exchange of Israeli and American religious scholars, saying, "We in Israel, too, will greatly benefit by the higher spirituality of American Jewry, by the renaissance of the Torah in this country, by the emergence of a knowledgeable and dedicated religious leadership."

Citing Israel's 18th anniversary, Rabbi Unterman said that "political independence is not the sum total of Israel's miracle."

"In Hebrew," he added, "the word, 'atzmauth,' independence, connotes much more than political sovereignty. This term is pregnant with the meaning of spiritual freedom."

He expressed the hope that "Israel will continue to be a strong outpost of true freedom and democracy in our perilled times." He appealed to world leaders to recognize that alliances and treaties between nations cannot achieve peace "as long as these are not based on ideals shared and common concepts deeply embedded into the very fabric of human existence."

Moses I. Feuerstein, president of the Orthodox organization, said that a world conference of Orthodox synagogues would be held in Jerusalem next year to achieve close relations among Orthodox Jews throughout the world. He said that "American Jewry is expected to give of its strength to the smaller communities."

A special citation was given to Ludwig Jesselson, president of Phillip Bros. Mineral and Chemical Corporation, for his activities in behalf of Orthodox Judaism.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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FEELS FINDINGS OF HATE COMMITTEE HAVE NO BASIS IN CANADA

The following appeared as a letter in the Montreal Gazette from Edna Gauthier:

Upon reading Mr. Well's most interesting letter in The Gazette, I went and purchased a copy of The Report of the Special Committee on Hate Propaganda in Canada, Mr. Maxwell Cohen, chairman, from the King's Printer's bookshop on St. Catherine St. West. I spent two days reading it and have come to the conclusion that the Committee's findings and recommendations have no basis whatsoever in the Canadian situation, social, political, or otherwise.

Apparently, there are two individuals who spread anti-Semitism in Canada. One has been doing it in Ontario for some forty years; another one is a "dead horse" by the name of Arcand, in Montreal. A third one, a young man of twenty years or so, recanted and ceased, last year.

Because of those two people, prison terms would hang over the whole Canadian population because, not only written or spoken words (in haste, anger, etc.) but because of "gestures" and "signs". We're not far from the "thought police" of Orwell's "1984".

In some cases, trial by jury would be denied; and in all cases, the "offender" would have to prove his innocence instead of the Crown having to prove him guilty. (We're only a step away from the worst form of Nazism, itself.)

Absolutely no proof is advanced of any damage done in Canada, by Canadians. The Committee admits that such propaganda does not affect sensible people (page 28); yet, on the very next page, it quotes unnamed psychologists as saying that human beings can be persuaded to believe almost anything. What a flattering opinion the Cohen Committee has of our people.

The long bibliography does not mention "Techniques of Persuasion", by J. A. C. Brown, Deputy Director of the Institute of Social Psychiatry, in London (Pelican), where it is said that "lying propaganda in the long run defeats its own end" (p. 94); "that propaganda can often change attitudes . . . but rarely behavior; and that propaganda which does not lead to action has very largely failed." (p. 103)

Has the Committee taken the trouble to find out to what "action" the racist propaganda received in this country from outside has led? What are the facts? How many breaches of the peace? How many assaults on persons? How much destruction of property?

Surely, there must exist statistics to prove that we are sitting on a powder-keg which would justify legislation so drastic as to reverse the usual course of English tradition in law and equity. Let's have the sad facts so that we may feel there is some justification for the jail terms proposed for people which the Committee itself calls "sick and misguided".

I cite, "Techniques of Persuasion," above-mentioned. "Nor did Hitler make the Germans anti-Semitic because they were so already" (p. 116). "Anti-Semitism was never accepted in Italy, because it was not a natural growth" (p. 113). "The potency of Hitler's propaganda, however, has been grossly exaggerated. Democracy had failed, and the only real choice open to the Germans was between Communism and the Nazis" (p. 111).

The anti-Semitism of Germany in 1930 or the anti-Semitism in Antioch in 40 B.C., is no justification for dangerous laws which have no basis in fact in Canada in 1966.

ISRAEL

(Continued from Page One)

House, said that functions and exhibitions at the house would demonstrate that knowledge, decency, and kindness prevailed in the ghetto, says the New York Times, even while it was surrounded by ignorance, brutality, and superstition.